

# SUMMIT COUNTY BOARD OF ELECTIONS

## GENERAL ELECTION - November 8, 2011

FILING DEADLINE - Thursday, August 25, 2011 - 4:00 PM

<b>NAME</b>	<b>ADDRESS</b>	<b>ZIP</b>
<b>CITY OF HUDSON MAYOR</b>		
VOTE FOR NO MORE THAN 1 - TERM COMM 12/07/11		
WILLIAM A. CURRIN	7543 STOW RD	HUDSON 44236
DAVID HACK	7486 WETHERBURN WAY	HUDSON 44236
<b>CITY OF HUDSON COUNCIL-AT-LARGE</b>		
VOTE FOR NO MORE THAN 1		<b>UNEXPIRED TERM TO END 12/03/13</b>
DAN WILLIAMS	7 BRADLEY DR	HUDSON 44236
<b>CITY OF HUDSON WARD 1 COUNCIL</b>		
VOTE FOR NO MORE THAN 1 - TERM COMM 12/07/11		
DENNIS HANINK	22 BRANDYWINE DR	HUDSON 44236
<b>CITY OF HUDSON WARD 2 COUNCIL</b>		
VOTE FOR NO MORE THAN 1 - TERM COMM 12/07/11		
DAVE BASIL	752 NORBURY DR	HUDSON 44236
<b>CITY OF HUDSON WARD 3 COUNCIL</b>		
VOTE FOR NO MORE THAN 1 - TERM COMM 12/07/11		
ALEX D. KELEMEN	6101 STOW RD	HUDSON 44236
DERRAN KENT WIMER	7307 STOW RD	HUDSON 44236
<b>CITY OF HUDSON WARD 4 COUNCIL</b>		
VOTE FOR NO MORE THAN 1 - TERM COMM 12/07/11		
JOHN W. JEFFERS	1770 OLD TANNERY CIR	HUDSON 44236