

OFFICIAL GENERAL ELECTION BALLOT

| | | | | | |
|--|-------------------------|--|-------------------------|--|-----------------------------------|
| A | Summit County | B | 3410 BOSTON HTS VILL 01 | C | November 4, 2014 General Election |
| <p>Instructions to Voter</p> <ul style="list-style-type: none"> • To vote: completely darken the oval (●) to the left of your choice. • Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed. • If you mark the ballot for more choices than permitted, that contest or question will not be counted. • To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted. • Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest. • If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times. | | <p>For Secretary of State (Vote for not more than 1)</p> <p><input type="radio"/> Kevin Knedler Libertarian</p> <p><input type="radio"/> Nina Turner Democratic</p> <p><input type="radio"/> Jon Husted Republican</p> <p>For Treasurer of State (Vote for not more than 1)</p> <p><input type="radio"/> Josh Mandel Republican</p> <p><input type="radio"/> Connie Pillich Democratic</p> <p>For Representative to Congress (14th District) (Vote for not more than 1)</p> <p><input type="radio"/> David Macko Libertarian</p> <p><input type="radio"/> Michael Wager Democratic</p> <p><input type="radio"/> David P. Joyce Republican</p> <p>For State Senator (27th District) (Vote for not more than 1)</p> <p><input type="radio"/> Frank LaRose Republican</p> <p><input type="radio"/> George S. Rusiska Democratic</p> <p>For State Representative (38th District) (Vote for not more than 1)</p> | | <p>For Justice of the Supreme Court Full Term Commencing 1/1/2015 (Vote for not more than 1)</p> <p><input type="radio"/> Sharon Kennedy</p> <p><input type="radio"/> Tom Letson</p> <p>For Justice of the Supreme Court Full Term Commencing 1/2/2015 (Vote for not more than 1)</p> <p><input type="radio"/> Judi French</p> <p><input type="radio"/> John P. O'Donnell</p> <p>For Judge of the Court of Appeals (9th District) Full Term Commencing 2/9/2015 (Vote for not more than 1)</p> <p><input type="radio"/> Eve Belfance</p> <p><input type="radio"/> Julie A. Schafer</p> <p>For Judge of the Court of Common Pleas Full Term Commencing 1/2/2015 (Vote for not more than 1)</p> <p><input type="radio"/> Ron Cable</p> <p><input type="radio"/> Tammy O'Brien</p> <p>For Judge of the Court of Common Pleas Full Term Commencing 1/3/2015 (Vote for not more than 1)</p> <p><input type="radio"/> Lynne S. Callahan</p> <p><input type="radio"/> Tavia Baxter Galonski</p> <p>For Judge of the Court of Common Pleas Full Term Commencing 1/5/2015 (Vote for not more than 1)</p> <p><input type="radio"/> Lisa Dean</p> <p><input type="radio"/> Alison McCarty</p> <p>For Judge of the Court of Common Pleas Full Term Commencing 1/6/2015 (Vote for not more than 1)</p> <p><input type="radio"/> Mary Margaret Rowlands</p> <p><input type="radio"/> Beth Whitmore</p> <p>For Judge of the Court of Common Pleas Full Term Commencing 2/9/2015 (Vote for not more than 1)</p> <p><input type="radio"/> John Clark</p> <p><input type="radio"/> Christine Croce</p> | |
| <p>For Governor and Lieutenant Governor (To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)</p> | | <p><input type="radio"/> Marilyn Slaby Republican</p> <p><input type="radio"/> Tim Crawford Democratic</p> | | | |
| <p><input type="radio"/> John Kasich and Mary Taylor Republican</p> <p><input type="radio"/> Anita Rios and Bob Fittrakis Green</p> <p><input type="radio"/> Edward FitzGerald and Sharen Swartz Neuhardt Democratic</p> | | <p>For Member of County Council at Large (Vote for not more than 3)</p> <p><input type="radio"/> Ilene Shapiro Democratic</p> <p><input type="radio"/> Debbie Walsh Republican</p> <p><input type="radio"/> John A. Donofrio Democratic</p> <p><input type="radio"/> Gary Hagen Republican</p> <p><input type="radio"/> Sandra Kurt Democratic</p> <p><input type="radio"/> Bill Roemer Republican</p> | | | |
| <p>For Attorney General (Vote for not more than 1)</p> | | <p><input type="radio"/> Mike DeWine Republican</p> <p><input type="radio"/> David Pepper Democratic</p> | | | |
| <p>For Auditor of State (Vote for not more than 1)</p> | | <p>For Member of State Board of Education (5th District) Unexpired Term Ending 12/31/2016 (Vote for not more than 1)</p> | | | |
| <p><input type="radio"/> John Patrick Carney Democratic</p> <p><input type="radio"/> Dave Yost Republican</p> <p><input type="radio"/> Bob Bridges Libertarian</p> | | <p><input type="radio"/> Michael J. Grusenmeyer</p> <p><input type="radio"/> Brad Lamb</p> <p><input type="radio"/> Roslyn Painter-Goffi</p> <p><input type="radio"/> Chris M. Sawicki</p> | | | |
| | | | | <p>Page 1 of 2</p> <p>VOTE BOTH SIDES</p> | |
| A | 3410 BOSTON HTS VILL 01 | B | Poll Ballot | C | Typ:01 Seq:0341 Spl:01 |

| | | |
|--|---|---|
| D Summit County | E 3410 BOSTON HTS VILL 01 | F November 4, 2014 General Election |
| For Judge of the Court of Common Pleas Full Term Commencing 5/1/2015 (Vote for not more than 1) | 12 Proposed Sales and Use Tax County of Summit | 44 Proposed Tax Levy (Renewal) Boston Heights Village |
| <input type="radio"/> Rob McCarty <input type="radio"/> Tom Parker | A majority affirmative vote is necessary for passage. | A majority affirmative vote is necessary for passage. |
| For Judge of the Court of Common Pleas Unexpired Term Ending 1/4/2017 (Vote for not more than 1) | The Council of the County of Summit proposes to levy an additional sales and use tax in the amount of 1/4% for the purpose of providing additional revenue to (i) operate and maintain the Summit County Jail, (ii) acquire, construct, equip or repair permanent improvements for the County's 800 MHz Emergency Radio System, County 9-1-1 System and County-owned facilities, (iii) fund the County's general fund and (iv) to pay the expenses of administering such sales and use tax levy for a period of 10 years, which shall be effective and levied beginning April 1, 2015, or at the earliest period allowed by law. | A renewal of a tax for the benefit of Boston Heights Village for the purpose of providing and maintaining fire apparatus, appliances, buildings and sites at a rate not exceeding 0.5 mill for each one dollar of valuation, which amounts to 5 cents for each one hundred dollars of valuation, for 5 years, commencing in 2014, first due in calendar year 2015. |
| <input type="radio"/> Todd McKenney <input type="radio"/> Jon Oldham | | |
| For Judge of the Court of Common Pleas (Juvenile Division) Full Term Commencing 1/1/2015 (Vote for not more than 1) | Shall the resolution of the Council of the County of Summit proposing a 1/4% sales and use tax be approved? | <input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY |
| <input type="radio"/> Jill Flagg Lanzinger <input type="radio"/> Linda Tucci Teodosio | <input type="radio"/> YES <input type="radio"/> NO | |
| For Judge of the Court of Common Pleas (Domestic Relations Division) Full Term Commencing 1/4/2015 (Vote for not more than 1) | 13 Proposed Charter Amendment County of Summit | |
| <input type="radio"/> Katarina Cook <input type="radio"/> John P. Quinn | A majority affirmative vote is necessary for passage. | |
| For Judge of the Court of Common Pleas (Probate Division) Full Term Commencing 2/9/2015 (Vote for not more than 1) | An Amendment to the Charter of the County of Summit to adopt Article VIII to consolidate information technology and data processing operations in Summit County government by creating a County Information Technology Board and a Department of Information Technology. | |
| <input type="radio"/> Kandi S. O'Connor <input type="radio"/> Elinore Marsh Stormer | Shall the proposed charter amendment be adopted? | |
| | <input type="radio"/> YES <input type="radio"/> NO | |
| | 14 Proposed Charter Amendment County of Summit | |
| | A majority affirmative vote is necessary for passage. | |
| | An Amendment to Article III, Section 3.04 of the Charter of the County of Summit to provide that on the first Monday of each year which is not a legal holiday, the County Council shall organize by electing one of its members as President and one other member as Vice-President for terms of one year. | |
| | Shall the proposed charter amendment be adopted? | <i>Tina N. Cook</i> <i>Wayne W. Jones</i> <i>Al R. ...</i> <i>Bryan C. Williams</i> |
| | <input type="radio"/> YES <input type="radio"/> NO | |
| | | Board Members' Signatures Page 2 of 2 |