

**OFFICIAL GENERAL ELECTION BALLOT**

| A  | Summit County           | B  | 3410 BOSTON HTS VILL 03 | C   | November 4, 2014 General Election |
|--|-------------------------|--|-------------------------|---|-----------------------------------|
| <p><b>Instructions to Voter</b></p> <ul style="list-style-type: none"> <li>• <b>To vote:</b> completely darken the oval ( <input type="radio"/> ) to the left of your choice.</li> <li>• Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>• If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>• <b>To vote for a write-in candidate:</b> completely darken the oval ( <input type="radio"/> ) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>• Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.</li> <li>• <b>If you make a mistake or want to change your vote:</b> return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul> |                         | <p><b>For Secretary of State</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Kevin Knedler</b><br/>Libertarian</p> <p><input type="radio"/> <b>Nina Turner</b><br/>Democratic</p> <p><input type="radio"/> <b>Jon Husted</b><br/>Republican</p> <p><b>For Treasurer of State</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Josh Mandel</b><br/>Republican</p> <p><input type="radio"/> <b>Connie Pillich</b><br/>Democratic</p> <p><b>For Representative to Congress</b><br/>(14th District)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>David Macko</b><br/>Libertarian</p> <p><input type="radio"/> <b>Michael Wager</b><br/>Democratic</p> <p><input type="radio"/> <b>David P. Joyce</b><br/>Republican</p> <p><b>For State Senator (27th District)</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Frank LaRose</b><br/>Republican</p> <p><input type="radio"/> <b>George S. Rusiska</b><br/>Democratic</p> <p><b>For State Representative</b><br/>(38th District)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Marilyn Slaby</b><br/>Republican</p> <p><input type="radio"/> <b>Tim Crawford</b><br/>Democratic</p> <p><b>For Member of</b><br/><b>County Council at Large</b><br/>(Vote for not more than 3)</p> <p><input type="radio"/> <b>Ilene Shapiro</b><br/>Democratic</p> <p><input type="radio"/> <b>Debbie Walsh</b><br/>Republican</p> <p><input type="radio"/> <b>John A. Donofrio</b><br/>Democratic</p> <p><input type="radio"/> <b>Gary Hagen</b><br/>Republican</p> <p><input type="radio"/> <b>Sandra Kurt</b><br/>Democratic</p> <p><input type="radio"/> <b>Bill Roemer</b><br/>Republican</p> <p><b>For Member of State Board of</b><br/><b>Education (5th District)</b><br/>Unexpired Term Ending 12/31/2016<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Michael J. Grusenmeyer</b></p> <p><input type="radio"/> <b>Brad Lamb</b></p> <p><input type="radio"/> <b>Roslyn Painter-Goffi</b></p> <p><input type="radio"/> <b>Chris M. Sawicki</b></p> |                         | <p><b>For Justice of the Supreme Court</b><br/>Full Term Commencing 1/1/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Sharon Kennedy</b></p> <p><input type="radio"/> <b>Tom Letson</b></p> <p><b>For Justice of the Supreme Court</b><br/>Full Term Commencing 1/2/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Judi French</b></p> <p><input type="radio"/> <b>John P. O'Donnell</b></p> <p><b>For Judge of the Court of Appeals</b><br/>(9th District)<br/>Full Term Commencing 2/9/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Eve Belfance</b></p> <p><input type="radio"/> <b>Julie A. Schafer</b></p> <p><b>For Judge of the Court of</b><br/><b>Common Pleas</b><br/>Full Term Commencing 1/2/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Ron Cable</b></p> <p><input type="radio"/> <b>Tammy O'Brien</b></p> <p><b>For Judge of the Court of</b><br/><b>Common Pleas</b><br/>Full Term Commencing 1/3/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Lynne S. Callahan</b></p> <p><input type="radio"/> <b>Tavia Baxter Galonski</b></p> <p><b>For Judge of the Court of</b><br/><b>Common Pleas</b><br/>Full Term Commencing 1/5/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Lisa Dean</b></p> <p><input type="radio"/> <b>Alison McCarty</b></p> <p><b>For Judge of the Court of</b><br/><b>Common Pleas</b><br/>Full Term Commencing 1/6/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Mary Margaret Rowlands</b></p> <p><input type="radio"/> <b>Beth Whitmore</b></p> <p><b>For Judge of the Court of</b><br/><b>Common Pleas</b><br/>Full Term Commencing 2/9/2015<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>John Clark</b></p> <p><input type="radio"/> <b>Christine Croce</b></p> |                                   |
| <p><b>For Governor and Lieutenant</b><br/><b>Governor</b><br/>(To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice)</p>   |                         | <p><input type="radio"/> <b>John Kasich and</b><br/><b>Mary Taylor</b><br/>Republican</p> <p><input type="radio"/> <b>Anita Rios and</b><br/><b>Bob Fittrakis</b><br/>Green</p> <p><input type="radio"/> <b>Edward FitzGerald and</b><br/><b>Sharen Swartz Neuhardt</b><br/>Democratic</p>   |                         |   |                                   |
| <p><b>For Attorney General</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Mike DeWine</b><br/>Republican</p> <p><input type="radio"/> <b>David Pepper</b><br/>Democratic</p> <p><b>For Auditor of State</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>John Patrick Carney</b><br/>Democratic</p> <p><input type="radio"/> <b>Dave Yost</b><br/>Republican</p> <p><input type="radio"/> <b>Bob Bridges</b><br/>Libertarian</p>   |                         |  |                         |   |                                   |
|  |                         |  |                         |   |                                   |
|  |                         |  |                         |   |                                   |
|  |                         |  |                         | <p style="text-align: center;"><b>Page 1 of 2</b></p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>   |                                   |
| A  | 3410 BOSTON HTS VILL 03 | B  | Poll Ballot             | C   | Typ:01 Seq:0341 Spl:03            |

|  |               |   |                         |   |                                   |
|--|---------------|---|-------------------------|---|-----------------------------------|
| D  | Summit County | E   | 3410 BOSTON HTS VILL 03 | F   | November 4, 2014 General Election |
| <b>For Judge of the Court of Common Pleas</b><br>Full Term Commencing 5/1/2015<br>(Vote for not more than 1)                               |               | <b>12</b><br><b>Proposed Sales and Use Tax</b><br><b>County of Summit</b>   |                         | <b>44</b><br><b>Proposed Tax Levy (Renewal)</b><br><b>Boston Heights Village</b>  |                                   |
| <input type="radio"/> Rob McCarty<br><br><input type="radio"/> Tom Parker  |               | A majority affirmative vote is necessary for passage.   |                         | A majority affirmative vote is necessary for passage.   |                                   |
| <b>For Judge of the Court of Common Pleas</b><br>Unexpired Term Ending 1/4/2017<br>(Vote for not more than 1)                              |               | The Council of the County of Summit proposes to levy an additional sales and use tax in the amount of 1/4% for the purpose of <b>providing additional revenue to (i) operate and maintain the Summit County Jail, (ii) acquire, construct, equip or repair permanent improvements for the County's 800 MHz Emergency Radio System, County 9-1-1 System and County-owned facilities, (iii) fund the County's general fund and (iv) to pay the expenses of administering such sales and use tax levy</b> for a period of 10 years, which shall be effective and levied beginning April 1, 2015, or at the earliest period allowed by law. |                         | A renewal of a tax for the benefit of Boston Heights Village for the purpose of <b>providing and maintaining fire apparatus, appliances, buildings and sites</b> at a rate not exceeding 0.5 mill for each one dollar of valuation, which amounts to 5 cents for each one hundred dollars of valuation, for 5 years, commencing in 2014, first due in calendar year 2015. |                                   |
| <input type="radio"/> Todd McKenney<br><br><input type="radio"/> Jon Oldham  |               | Shall the resolution of the Council of the County of Summit proposing a 1/4% sales and use tax be approved?   |                         | <input type="radio"/> FOR THE TAX LEVY<br><br><input type="radio"/> AGAINST THE TAX LEVY  |                                   |
| <b>For Judge of the Court of Common Pleas (Juvenile Division)</b><br>Full Term Commencing 1/1/2015<br>(Vote for not more than 1)           |               | <input type="radio"/> YES<br><br><input type="radio"/> NO   |                         |   |                                   |
| <input type="radio"/> Jill Flagg Lanzinger<br><br><input type="radio"/> Linda Tucci Teodosio   |               | <b>13</b><br><b>Proposed Charter Amendment</b><br><b>County of Summit</b>   |                         |   |                                   |
| <b>For Judge of the Court of Common Pleas (Domestic Relations Division)</b><br>Full Term Commencing 1/4/2015<br>(Vote for not more than 1) |               | A majority affirmative vote is necessary for passage.   |                         |   |                                   |
| <input type="radio"/> Katarina Cook<br><br><input type="radio"/> John P. Quinn   |               | An Amendment to the Charter of the County of Summit to adopt Article VIII to consolidate information technology and data processing operations in Summit County government by creating a County Information Technology Board and a Department of Information Technology.  |                         |   |                                   |
| <b>For Judge of the Court of Common Pleas (Probate Division)</b><br>Full Term Commencing 2/9/2015<br>(Vote for not more than 1)            |               | Shall the proposed charter amendment be adopted?  |                         |   |                                   |
| <input type="radio"/> Kandi S. O'Connor<br><br><input type="radio"/> Elinore Marsh Stormer   |               | <input type="radio"/> YES<br><br><input type="radio"/> NO   |                         |   |                                   |
|  |               | <b>14</b><br><b>Proposed Charter Amendment</b><br><b>County of Summit</b>   |                         |   |                                   |
|  |               | A majority affirmative vote is necessary for passage.   |                         |   |                                   |
|  |               | An Amendment to Article III, Section 3.04 of the Charter of the County of Summit to provide that on the first Monday of each year which is not a legal holiday, the County Council shall organize by electing one of its members as President and one other member as Vice-President for terms of one year.   |                         | <i>Tina N. Cook</i><br><i>Wayne W. Jones</i><br><i>Al R. ...</i><br><i>Bryan C. Williams</i>  |                                   |
|  |               | Shall the proposed charter amendment be adopted?  |                         | Board Members' Signatures   |                                   |
|  |               | <input type="radio"/> YES<br><br><input type="radio"/> NO   |                         | Page 2 of 2   |                                   |