

Designation of Treasurer

Prescribed by Secretary of State 03/05

| All Committees | | | |
|--|---|--------------------------|---|
| Full Name of Committee <i>Stow Democrat Club</i> | | | |
| Street Address <i>1319 Goldfinch Trail</i> | Telephone Number <i>330-688-3854</i> | e-mail Address | |
| City <i>Stow</i> | State <i>OH</i> | Zip Code <i>44224</i> | FAX Number |
| Full Name of Treasurer <i>Mary Pat Jones</i> | | | |
| Street Address <i>1319 Goldfinch Tr.</i> | Telephone Number <i>330-688-3854</i> | e-mail Address | |
| City <i>Stow</i> | State <i>OH</i> | Zip Code <i>44224</i> | FAX Number |
| Full Name of Deputy Treasurer (if any) <i>J. Richard Jones</i> | | | |
| Street Address <i>1319 Goldfinch Tr.</i> | Telephone Number <i>330-688-3854</i> | e-mail Address | |
| City <i>Stow</i> | State <i>OH</i> | Zip Code <i>44224</i> | FAX Number |
| Candidate's Campaign Committees Only | | | |
| Full Name of Candidate | | | Party Affiliation/Independent/Non-Partisan |
| Street Address | Office Sought | | Subdivision/District |
| City | State | Zip Code | Election Year |
| Signature of Candidate | | | Date |
| Political Action Committees Only | | | |
| Is the PAC sponsored by a labor organization or corporation? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. | | If Yes, name the sponsor | Acronym, if any |
| PAC Registration Number | Authorized Signature | Date | List any affiliated PACs |
| Political Parties or Legislative Campaign Funds Only | | | |
| Authorized Signature | | Date | Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No |

Mary Pat Jones / J. Richard Jones *3-30-08*
Signature of Treasurer Date

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
 - Change of Treasurer/Acknowledgement of Appointment
 - Designation or change of Deputy Treasurer
 - Change of Address for _____
 - Change of Committee name. The previous name was: _____
 - Change of Filing Location. The previous location was: _____
The new location is: _____
 - Change of Office Sought from _____ to _____
 - Other. Please explain: _____

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 2008 MAR 28 PM 3:12
 SUMMIT COUNTY
 BOARD OF ELECTIONS
 AKB: [unclear] 14311