

# Designation of Treasurer

Prescribed by Secretary of State 03/05

All Committees			
Full Name of Committee <i>Committee to elect Anderson</i>			
Street Address <i>308 Van St.</i>	Telephone Number <i>234.788.4945</i>	e-mail Address <i>magiccitydemocrats@yahoo.com</i>	
City <i>Barberton</i>	State <i>OH</i>	Zip Code <i>44203</i>	FAX Number <i>N/A</i>
Full Name of Treasurer <i>Joyce Ann Anderson</i>			
Street Address <i>308 Van St.</i>	Telephone Number <i>234.788.4945</i>	e-mail Address <i>aaa</i>	
City <i>Barberton</i>	State <i>OH</i>	Zip Code <i>44203</i>	FAX Number <i>N/A</i>
Full Name of Deputy Treasurer (if any)			
Street Address		Telephone Number	e-mail Address
City	State	Zip Code	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate <i>Joyce Anderson</i>		Party Affiliation/Independent/Non-Partisan <i>Democrat</i>	
Street Address <i>308 Van St.</i>	Office Sought <i>City Council</i>	Subdivision/District <i>Barberton Ward 4</i>	
City <i>Barberton</i>	State <i>OH</i>	Zip Code <i>44203</i>	Election Year <i>2011</i>
Signature of Candidate <i>Joyce Anderson</i>		Date <i>6-15-11</i>	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes. If Yes, name the sponsor			Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties or Legislative Campaign Funds Only			
Authorized Signature		Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No

Signature of Treasurer: *Joyce Anderson* Date: *6-15-11*

Reason(s) for filing this form:

- Original Designation of Treasurer/Acknowledgement of Appointment
- Change of Treasurer/Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for \_\_\_\_\_

Change of Committee name. The previous name was: \_\_\_\_\_

Change of Filing Location. The previous location was: \_\_\_\_\_

The new location is: \_\_\_\_\_

Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_

Other. Please explain: \_\_\_\_\_

SUMMIT COUNTY  
 BOARD OF ELECTIONS  
 AKRON, OHIO  
 2011 JUN 15 PM 4:04

#3036