30-D
R.C. 3517.10

# Designation of Treasurer

Prescribed by Secretary of State 03/05

## All Committees

Full Name of Committee: Committee to Elect David Haack

| Street Address | Telephone Number | e-mail Address |
|---|---|---|
| 7486 Wetherburn Way | 330-650-0972 | info@uswings.com |
| **City** | **State / Zip Code** | **FAX Number** |
| Hudson | OH 44236 | 330-653-3750 |

Full Name of Treasurer: LANI HACK

| Street Address | Telephone Number | e-mail Address |
|---|---|---|
| 7486 WETHERBURN WAY | 330-650-0972 | INFO@USWINGS.COM |
| **City** | **State / Zip Code** | **FAX Number** |
| HUDSON | OH 44236 | 330-653-3750 |

Full Name of Deputy Treasurer (if any): DAVID D. HACK

| Street Address | Telephone Number | e-mail Address |
|---|---|---|
| 7486 WETHERBURN WAY | | INFO@USWINGS.COM |
| **City** | **State / Zip Code** | **FAX Number** |
| HUDSON | OH 44236 | 330-653-3750 |

## Candidate's Campaign Committees Only

| Full Name of Candidate | | Party Affiliation/Independent/Non-Partisan |
|---|---|---|
| David D. Haack | | Republican |
| **Street Address** | **Office Sought** | **Subdivision/District** |
| 7486 Wetherburn Way | Mayor | Hudson |
| **City** | **State / Zip Code** | **Election Year** |
| Hudson | OH 44234 | 2011 |
| **Signature of Candidate** | | **Date** |
| David D. Haack | | 8-8-11 |

## Political Action Committees Only

| Is the PAC sponsored by a labor organization or corporation? ☐ No ☐ Yes. | If Yes, name the sponsor | Acronym, if any |
|---|---|---|
| **PAC Registration Number** | **Authorized Signature** / **Date** | **List any affiliated PACs** |
| | | |

## Political Parties or Legislative Campaign Funds Only

| Authorized Signature | Date | Ballot Issue PAC? |
|---|---|---|
| | | ☐ Yes ☐ No |

Signature of Treasurer: [signature] Date: 8-8-11

Reason(s) for filing this form:

- ☒ Original Designation of Treasurer/Acknowledgement of Appointment
- ☐ Change of Treasurer/Acknowledgement of Appointment
- ☐ Designation or change of Deputy Treasurer
- ☐ Change of Address for _____
- ☐ Change of Committee name. The previous name was: _____
- ☐ Change of Filing Location. The previous location was: _____
  The new location is: _____
- ☐ Change of Office Sought from _____ to _____
- ☐ Other. Please explain: _____

#3390

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SUMMIT COUNTY BOARD OF ELECTIONS