

# Designation of Treasurer

Prescribed by Secretary of State 5/05

All Committees			
Full Name of Committee <b>Portage Lakes Career Center Citizens Committee</b>			
Street Address <b>2724 Georgeanna Drive</b>	Telephone Number <b>330-896-7528</b>	E-Mail Address <b>austinalicia@greenlocalschools.org</b>	
City <b>Uniontown</b>	State <b>OH</b>	Zip Code <b>44685</b>	FAX Number
Full Name of Treasurer <b>Alicia A Austin</b>			
Street Address <b>2724 Georgeanna Drive</b>	Telephone Number <b>330-896-7528</b>	E-Mail Address <b>austinalicia@greenlocalschools.org</b>	
City <b>Uniontown</b>	State <b>OH</b>	Zip Code <b>44685</b>	FAX Number
Full Name of Deputy Treasurer (if any)			
Street Address			
Telephone Number			
E-Mail Address			
City			
State			
Zip Code			
FAX Number			
Candidate's Campaign Committees Only			
Full Name of Candidate			Party Affiliation/Independent/Non-Partisan
Street Address		Office Sought	Subdivision/District
City	State	Zip Code	Election Year
Signature of Candidate		Date	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes		If Yes, name the sponsor	
PAC Registration Number		Acronym, if any	
Authorized Signature		Date	
List any affiliated PACs			
Political Parties, Political Contributing Entities, Or Legislative Campaign Funds Only			
Authorized Signature		Date	
Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No			

Alicia Austin

Signature of Treasurer

2/26/08

Date

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
  - Designation of new Treasurer/Acknowledgement of Appointment
  - Designation or change of Deputy Treasurer
  - Change of Address for mailing
  - Change of Committee name. The previous name was \_\_\_\_\_
  - Change of filing location. The previous location was \_\_\_\_\_  
The new location is \_\_\_\_\_
  - Change of office sought from \_\_\_\_\_ to \_\_\_\_\_
  - Other. Please explain: \_\_\_\_\_

BO. OF ELECTION  
 COUNTY  
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# 2685  
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