

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Sans for Akron School Board					Registration Number, if PAC	
Full Name of Candidate John R. SANS						
Street Address 355 Stover Ave.				Office Sought Akron School Board		District Akron
City Akron				State OH	Zip Code 44302	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year X 2011	
	July Monthly	August Monthly	September Monthly	X Termination	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11/08/11		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0 00
2. Total monetary contributions (From Form No. 31-A)	\$	0 00
3. Total other income (From Form No. 31-A-2)	\$	0 00
4. Total funds available (sum of lines 1, 2, 3)	\$	0 00
5. Total monetary expenditures (From Form No. 31-B)	\$	0 00
6. Balance on hand (line 4 minus line 5)	\$	0 00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON, OHIO

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

STEVE SCHWAN
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

3/2/12
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____