

Designation of Treasurer

Prescribed by Secretary of State 07/05

All Committees				
Full Name of Committee <i>Andrae Long for Ward 3</i>				
Street Address <i>575 Euclid Ave</i>	Telephone Number <i>330-622-2092</i>		e-mail Address <i>300akronjobs@gmail.com</i>	
City <i>Akron</i>	State <i>OH</i>	Zip Code <i>44307</i>	FAX Number	
Full Name of Treasurer <i>Andrae Long</i>				
Street Address <i>575 Euclid Ave</i>	Telephone Number <i>330-622-2092</i>		e-mail Address <i>300akronjobs@gmail.com</i>	
City <i>Akron</i>	State <i>OH</i>	Zip Code <i>44307</i>	FAX Number	
Full Name of Deputy Treasurer (if any)				
Street Address		Telephone Number		e-mail Address
City	State	Zip Code	FAX Number	
	<i>OH</i>			
Candidate's Campaign Committees Only				
Full Name of Candidate <i>Andrae Long</i>			Party Affiliation/Independent/Non-Partisan <i>Democrat</i>	
Street Address <i>575 Euclid Ave</i>	Office Sought <i>Ward 3 Council</i>		Subdivision/District <i>Akron</i>	
City <i>Akron</i>	State <i>OH</i>	Zip Code <i>44307</i>	Election Year <i>2013</i>	
Signature of Candidate <i>Andrae L Long</i>			Date <i>1-28-13</i>	
Political Action Committees Only				
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes		If Yes, name the sponsor		Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs	
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only			Ballot Issue PAC?	
Authorized Signature	Date	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Andrae L Long Signature of Treasurer *1-28-13* Date

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
 - Change of Treasurer/Acknowledgement of Appointment
 - Designation or change of Deputy Treasurer
 - Change of Address for _____
 - Change of Committee name. The previous name was: _____
 - Change of Filing Location. The previous location was: _____
The new location is: _____
 - Change of Office Sought from _____ to _____
 - Other. Please explain: _____

2013 JAN 28 AM 11:10
 SUMMIT COUNTY
 BOARD OF ELECTIONS
 AKRON, OHIO
 # 5745-0022