

# Designation of Treasurer

Prescribed by Secretary of State 07/05

| All Committees   |   |  |                              |
|--|---|--|------------------------------|
| Full Name of Committee<br><i>Committee to Elect Jason Sams</i>   |   |  |                              |
| Street Address<br><i>1096 NORTON AVE</i>   | Telephone Number<br><i>330 352 9092</i> | e-mail Address<br><i>CWM.MPRC@GMAIL.COM</i>                                |                              |
| City<br><i>NORTON</i>  | State<br><i>OH</i>                      | Zip Code<br><i>44203</i>   | FAX Number                   |
| Full Name of Treasurer<br><i>CHARLES W MILLER</i>  |   |  |                              |
| Street Address<br><i>1096 NORTON AVE</i>   | Telephone Number<br><i>330 352 9092</i> | e-mail Address<br><i>CWM.MPRC@GMAIL.COM</i>                                |                              |
| City<br><i>NORTON</i>  | State<br><i>OH</i>                      | Zip Code<br><i>44203</i>   | FAX Number                   |
| Full Name of Deputy Treasurer (if any)<br><i>JASON L. SAMS</i>   |   |  |                              |
| Street Address<br><i>3782 Long Dr.</i>   | Telephone Number<br><i>330 819 0932</i> | e-mail Address<br><i>CWM.MPRC@GMAIL.COM</i>                                |                              |
| City<br><i>NORTON</i>  | State<br><i>OH</i>                      | Zip Code<br><i>44203</i>   | FAX Number                   |
| Candidate's Campaign Committees Only   |   |  |                              |
| Full Name of Candidate<br><i>JASON L. SAMS</i>   |   | Party Affiliation/Independent/Non-Partisan<br><i>NON-PARTISAN</i>          |                              |
| Street Address<br><i>3782 Long Dr.</i>   | Office Sought<br><i>School Board</i>    | Subdivision/District<br><i>NORTON</i>                                      |                              |
| City<br><i>NORTON</i>  | State<br><i>OH</i>                      | Zip Code<br><i>44203</i>   | Election Year<br><i>2013</i> |
| Signature of Candidate<br><i>[Signature]</i>   |   | Date<br><i>5/10/13</i>   |                              |
| Political Action Committees Only   |   |  |                              |
| Is the PAC sponsored by a labor organization or corporation?<br><input type="checkbox"/> No <input type="checkbox"/> Yes | If Yes, name the sponsor                | Acronym, if any  |                              |
| PAC Registration Number  | Authorized Signature                    | Date   | List any affiliated PACs     |
| Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only                                   |   |  |                              |
| Authorized Signature   | Date                                    | Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |

*Charles W Miller*  
Signature of Treasurer

*6/6/13*  
Date

#6300 HEP  
 2013 JUN -6 AM 9:05  
 SUMMIT COUNTY BOARD OF ELECTIONS AKRON, OHIO

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
  - Change of Treasurer/Acknowledgement of Appointment
  - Designation or change of Deputy Treasurer
  - Change of Address for \_\_\_\_\_
  - Change of Committee name. The previous name was: \_\_\_\_\_
  - Change of Filing Location. The previous location was: \_\_\_\_\_  
The new location is: \_\_\_\_\_
  - Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_
  - Other. Please explain: \_\_\_\_\_