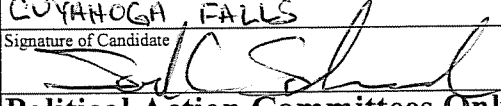
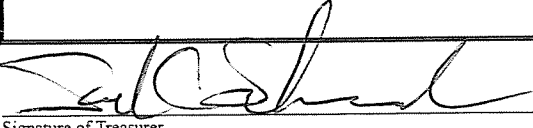


# Designation of Treasurer

Prescribed by Secretary of State 07/05

All Committees			
Full Name of Committee <b>JOHN C SCHNEIDER FOR WOODBRIDGE SCHOOL BOARD</b>			
Street Address <b>2827 NORTHAMPTON RD</b>	Telephone Number <b>330-592-1258</b>	e-mail Address <b>JOSCHNEID6@201.COM</b>	
City <b>CUYAHOGA FALLS</b>	State <b>OH</b>	Zip Code <b>44223</b>	FAX Number
Full Name of Treasurer <b>JOHN C SCHNEIDER</b>			
Street Address <b>2827 NORTHAMPTON RD</b>	Telephone Number <b>330-592-1258</b>	e-mail Address <b>JOSCHNEID6@201.COM</b>	
City <b>CUYAHOGA FALLS</b>	State <b>OH</b>	Zip Code <b>44223</b>	FAX Number
Full Name of Deputy Treasurer (if any)			
Street Address	Telephone Number	e-mail Address	
City	State <b>OH</b>	Zip Code	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate <b>JOHN C SCHNEIDER</b>		Party Affiliation/Independent/Non-Partisan <b>DEMOCRAT NON</b>	
Street Address <b>2827 NORTHAMPTON RD</b>	Office Sought <b>SCHOOL BOARD</b>	Subdivision/District <b>WOODBRIDGE</b>	
City <b>CUYAHOGA FALLS</b>	State <b>OH</b>	Zip Code <b>44223</b>	Election Year <b>2013</b>
Signature of Candidate 		Date	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes		If Yes, name the sponsor	
PAC Registration Number		Authorized Signature	Date
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only		List any affiliated PACs	
Authorized Signature 		Date <b>8/5/2013</b>	Ballot Issue PAC? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Signature of Treasurer

Date

Reason(s) for filing this form:

- Original Designation of Treasurer/Acknowledgement of Appointment
- Change of Treasurer/Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for \_\_\_\_\_

Change of Committee name. The previous name was: \_\_\_\_\_

Change of Filing Location. The previous location was: \_\_\_\_\_

The new location is: \_\_\_\_\_

Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_

Other. Please explain: \_\_\_\_\_

13 AUG -6 PM 3:43

SUMMIT COUNTY BOARD OF ELECTIONS AKRON OHIO 44311

# 6582 Ave