
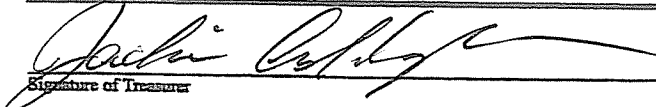


## Designation of Treasurer

Prescribed by Secretary of State 03/05

All Committees			
Full Name of Committee <b>COMMITTEE TO ELECT ASHBAUGH</b>			
Street Address <b>6002 S. CLEVELAND-MASSILLON RD</b>	Telephone Number <b>330-990-1361</b>	e-mail Address <b>BUCKEYE VETERAN @ AOL.COM</b>	
City <b>NEW FRANKLIN</b>	State <b>OH</b>	Zip Code <b>44216</b>	FAX Number <b>—</b>
Full Name of Treasurer <b>JACKIE E. ASHBAUGH</b>			
Street Address <b>6002 S. CLEVELAND-MASSILLON RD</b>	Telephone Number <b>330-608-1067</b>	e-mail Address <b>BUCKEYE VETERAN @ AOL.COM</b>	
City <b>NEW FRANKLIN, OH</b>	State <b>OH</b>	Zip Code <b>44216</b>	FAX Number <b>—</b>
Full Name of Deputy Treasurer (if any) <b>LARRY M. ASHBAUGH</b>			
Street Address <b>6002 S. CLEVELAND-MASSILLON RD</b>	Telephone Number <b>330-990-1361</b>	e-mail Address <b>BUCKEYE VETERAN @ AOL.COM</b>	
City <b>NEW FRANKLIN</b>	State <b>OH</b>	Zip Code <b>44216</b>	FAX Number <b>—</b>
Candidate's Campaign Committees Only			
Full Name of Candidate <b>LARRY M. ASHBAUGH</b>			Party Affiliation/Independent/Non-Partisan <b>REPUBLICAN</b>
Street Address <b>6002 S. CLEVELAND-MASSILLON RD</b>	Office Sought <b>CLERK OF COURTS</b>		Subdivision/District <b>BARBERTON</b>
City <b>NEW FRANKLIN</b>	State <b>OH</b>	Zip Code <b>44216</b>	Election Year <b>2013</b>
Signature of Candidate 			Date <b>7/29/13</b>
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? If Yes, name the sponsor <input type="checkbox"/> No <input type="checkbox"/> Yes			Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties or Legislative Campaign Funds Only			
Authorized Signature		Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No

  
Signature of Treasurer

7/29/13  
Date

2013 JUL 30 PM 4:02  
SUMMIT COUNTY BOARD OF ELECTIONS AKRON, OHIO

# 6525 AVC

**Reason(s) for filing this form:**

- Original Designation of Treasurer/Acknowledgement of Appointment
- Change of Treasurer/Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for \_\_\_\_\_

Change of Committee name. The previous name was: \_\_\_\_\_

Change of Filing Location. The previous location was: \_\_\_\_\_

The new location is: \_\_\_\_\_

Change of Office Sought from Summit County Council to CLERK OF COURTS - BARBERTON

Other. Please explain: \_\_\_\_\_