

# Designation of Treasurer

Prescribed by Secretary of State 07/05

All Committees			
Full Name of Committee TAMMY HEFFERMAN WOODMAGE School Board			
Street Address 120 Hunter Parkway	Telephone Number 330-322-6952	e-mail Address thefferman@FamousSupply.com	
City Cuyahoga Falls	State OH	Zip Code 44223	FAX Number 330-762-0681
Full Name of Treasurer James R. Borrell			
Street Address 120 Hunter Parkway	Telephone Number 330-322-6953	e-mail Address JRB7650@aol.com	
City Cuyahoga Falls	State OH	Zip Code 44223	FAX Number
Full Name of Deputy Treasurer (if any) TAMMY HEFFERMAN			
Street Address 120 Hunter Parkway	Telephone Number 330-322-6952	e-mail Address	
City Cuyahoga Falls	State OH	Zip Code 44223	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate TAMMY HEFFERMAN		Party Affiliation/Independent/Non-Partisan NOW	
Street Address 120 Hunter Parkway	Office Sought Board of Education	Subdivision/District Cuyahoga Falls	
City Cuyahoga Falls	State OH	Zip Code 44223	Election Year 2013
Signature of Candidate Tammy Hefferman		Date 8-5-13	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes. If Yes, name the sponsor			Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only			
Authorized Signature	Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Signature of Treasurer: James R. Borrell Date: 8-1-13

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
  - Change of Treasurer/Acknowledgement of Appointment
  - Designation or change of Deputy Treasurer
  - Change of Address for \_\_\_\_\_
  - Change of Committee name. The previous name was: \_\_\_\_\_
  - Change of Filing Location. The previous location was: \_\_\_\_\_  
The new location is: \_\_\_\_\_
  - Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_
  - Other. Please explain: \_\_\_\_\_

2013 AUG -5 PM 2:05  
 SUMMIT COUNTY  
 BOARD OF ELECTIONS  
 AKRON, OHIO  
 # 6617