

Designation of Treasurer

Prescribed by Secretary of State 07/05

All Committees				
Full Name of Committee				
<i>Committee to Elect Dennis G. Presson</i>				
Street Address	Telephone Number	e-mail Address		
<i>3793 Eastern RD</i>	<i>330 8190001</i>	<i>D.Presson3@me.com</i>		
City	State	Zip Code	FAX Number	
<i>North</i>	<i>OH</i>	<i>44403</i>		
Full Name of Treasurer				
<i>Dennis G. Presson</i>				
Street Address	Telephone Number		e-mail Address	
<i>South</i>				
City	State	Zip Code	FAX Number	
	<i>OH</i>			
Full Name of Deputy Treasurer (if any)				
Street Address	Telephone Number		e-mail Address	
City	State	Zip Code	FAX Number	
	<i>OH</i>			
Candidate's Campaign Committees Only				
Full Name of Candidate			Party Affiliation/Independent/Non-Partisan	
<i>Dennis G. Presson</i>				
Street Address	Office Sought		Subdivision/District	
<i>509</i>	<i>City Council</i>		<i>North</i>	
City	State	Zip Code	Election Year	
	<i>OH</i>		<i>2013</i>	
Signature of Candidate			Date	
<i>[Signature]</i>			<i>12/6/13</i>	
Political Action Committees Only				
Is the PAC sponsored by a labor organization or corporation?		If Yes, name the sponsor		Acronym, if any
<input type="checkbox"/> No <input type="checkbox"/> Yes				
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs	
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only				
Authorized Signature		Date	Ballot Issue PAC?	
<i>[Signature]</i>			<input type="checkbox"/> Yes <input type="checkbox"/> No	

Signature of Treasurer: *[Signature]* Date: *12/6/13*

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
 - Change of Treasurer/Acknowledgement of Appointment
 - Designation or change of Deputy Treasurer
 - Change of Address for _____
 - Change of Committee name. The previous name was: _____
 - Change of Filing Location. The previous location was: _____
The new location is: *13 DEC -6 PM 12:07*
 - Change of Office Sought from _____ to *AKRON OHIO 44311*
 - Other. Please explain: _____
SUMMIT COUNTY BOARD OF ELECTIONS

#7030