

Designation of Treasurer

Prescribed by Secretary of State 03/05

All Committees			
Full Name of Committee <i>COMMITTEE TO ELECT DICK NORTON</i>			
Street Address <i>1441 Summer Wood Ln</i>	Telephone Number <i>330 899-0288</i>	e-mail Address <i>JKEESLAR@NEC.RR.COM</i>	
City <i>Uniontown</i>	State <i>OH</i>	Zip Code <i>44685</i>	FAX Number <i>330</i>
Full Name of Treasurer <i>JAMES J. KEESLAR</i>			
Street Address <i>1441 Summer Wood Ln</i>	Telephone Number <i>330 899-0288</i>	e-mail Address <i>J.KEESLAR@NEC.RR.COM</i>	
City <i>Uniontown</i>	State <i>OH</i>	Zip Code <i>44685</i>	FAX Number <i>330</i>
Full Name of Deputy Treasurer (if any) <i>N/A</i>			
Street Address	Telephone Number	e-mail Address	
City	State	Zip Code	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate <i>RICHARD G. NORTON</i>			Party Affiliation/Independent/Non-Partisan <i>Republican</i>
Street Address <i>3916 Goldenwood Way</i>	Office Sought <i>MAYOR</i>		Subdivision/District <i>CITY OF GREEN</i>
City <i>Uniontown</i>	State <i>OH</i>	Zip Code <i>44685</i>	Election Year <i>2007</i>
Signature of Candidate <i>[Signature]</i>			Date <i>11-20-06</i>
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? If Yes, name the sponsor <input type="checkbox"/> No <input type="checkbox"/> Yes			Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties or Legislative Campaign Funds Only			
Authorized Signature		Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No

[Signature] _____ 11/20/06

Signature of Treasurer Date

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
 - Change of Treasurer/Acknowledgement of Appointment
 - Designation or change of Deputy Treasurer
 - Change of Address for _____
 - Change of Committee name. The previous name was: _____
 - Change of Filing Location. The previous location was: _____
The new location is: _____
 - Change of Office Sought from _____ to _____
 - Other. Please explain: _____

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 1424
 RAM
 SUMMIT COUNTY
 BOARD OF ELECTIONS
 AFRONTIER 311