

Designation of Treasurer

Prescribed by Secretary of State 07.05

All Committees			
Full Name of Committee <i>Committee to Elect BJ Coburn</i>			
Street Address <i>166 14th St NW</i>	Telephone Number <i>330-310-7346</i>	e-mail Address <i>b.coburn@AMPRITECH.NET</i>	
City <i>BARBERTON</i>	State <i>OH</i>	Zip Code <i>44203</i>	FAX Number
Full Name of Treasurer <i>MARTINE LYNN WILSON</i>			
Street Address <i>407 15th St NW</i>	Telephone Number <i>330-606-6662</i>	e-mail Address <i>MLW2440@AOL.COM</i>	
City <i>BARBERTON</i>	State <i>OH</i>	Zip Code <i>44203</i>	FAX Number
Full Name of Deputy Treasurer (if any)			
Street Address			
Telephone Number			
e-mail Address			
City			
State			
Zip Code			
FAX Number			
Candidate's Campaign Committees Only			
Full Name of Candidate <i>BARBARA JOYCE COBURN</i>			Party Affiliation/Independent Non-Partisan <i>Dem</i>
Street Address <i>166 14th St NW</i>	Office Sought <i>BARBERTON 5 WARD</i>		Subdivision/District
City <i>BARBERTON</i>	State <i>OH</i>	Zip Code <i>44203</i>	Election Year <i>2015</i>
Signature of Candidate <i>Barbara Joyce Coburn</i>			Date <i>March 31</i>
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes	If Yes, name the sponsor		Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only			
Authorized Signature		Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No

Martine J. Wilson
Signature of Treasurer

3-31-15
Date

Reason(s) for filing this form:

- Original Designation of Treasurer/Acknowledgement of Appointment
- Change of Treasurer/Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for _____

Change of Committee name. The previous name was: _____

Change of Filing Location. The previous location was: _____

The new location is: _____

Change of Office Sought from _____ to _____

Other. Please explain: _____

2015 APR -2 AM 8:59

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON, OHIO

#9556 AVC