

# Designation of Treasurer

Prescribed by Secretary of State 07/05

All Committees			
Full Name of Committee <b>COMMITTEE TO ELECT PATRICK SANTELLI</b>			
Street Address <b>3109 Fair Oaks Dr.</b>	Telephone Number <b>330 825-7583</b>	e-mail Address <b>psantelli@sbcglobal.net</b>	
City <b>NORTON</b>	State <b>OH</b>	Zip Code <b>44203</b>	FAX Number
Full Name of Treasurer <b>James Bennett</b>			
Street Address <b>3648 Durham Dr</b>	Telephone Number <b>216-235-4282</b>	e-mail Address <b>Jeb7957@gmail.com</b>	
City <b>NORTON</b>	State <b>OH</b>	Zip Code <b>44203</b>	FAX Number
Full Name of Deputy Treasurer (if any) <b>PATRICK SANTELLI</b>			
Street Address <b>3109 Fair Oaks Dr</b>	Telephone Number <b>330 825-7583</b>	e-mail Address	
City <b>NORTON</b>	State <b>OH</b>	Zip Code <b>44203</b>	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate <b>PATRICK THOMAS SANTELLI</b>		Party Affiliation/Independent/Non-Partisan <b>Dem.</b>	
Street Address <b>3109 Fair Oaks Dr</b>	Office Sought <b>NORTON C.S. B.O.E.</b>	Subdivision/District	
City <b>NORTON</b>	State <b>OH</b>	Zip Code <b>44203</b>	Election Year <b>2015</b>
Signature of Candidate <i>Patrick Santelli</i>		Date <b>7-20-15</b>	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes	If Yes, name the sponsor		Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only			
Authorized Signature	Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Signature of Treasurer: *James Bennett*

Date: 7/13/15

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
  - Change of Treasurer/Acknowledgement of Appointment
  - Designation or change of Deputy Treasurer
  - Change of Address for \_\_\_\_\_
  - Change of Committee name. The previous name was: \_\_\_\_\_
  - Change of Filing Location. The previous location was: \_\_\_\_\_  
The new location is: \_\_\_\_\_
  - Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_
  - Other. Please explain: \_\_\_\_\_

2015 JUL 20 PM 1:43  
 BOARD OF CITIES  
 AKRON OH IO  
 #9914 Ave

# Local Candidate Finance Report Waiver

Due: Ten days after declaration of candidacy, nominating petition, or declaration of intent to be a write-in is filed.

The Committee to Elect Patrick Santelli campaign committee established for the candidacy of  
(Committee's name, if applicable)

Patrick Santelli who is running for the office of Norton Board of Ed.  
(Candidate's name) (Office sought)

to appear on the ballot in the year 2015 states the office sought is:

(Choose one applicable option)

a municipal office that pays an annual amount of compensation of five thousand dollars or less;

a member of a board of education except member of the state board of education; or

township trustee or township clerk.

The undersigned attests that the campaign committee will not accept total aggregate contributions that exceed two thousand dollars from all contributors nor more than one hundred dollars from any single individual contributor and will not make total expenditures in excess of two thousand dollars during any election period. Therefore the committee is not required to file any campaign finance reports otherwise required to be filed by R.C. 3517.10(A).

If the committee exceeds these limits, the committee is responsible to report all contributions received and expenditures made from the time the candidate filed the candidacy petition on the next required finance statement to be filed under R.C. 3517.10(A).

**This statement made under the penalty of election falsification. Whoever commits election falsification is guilty of a felony of the fifth degree.**

Patrick Santelli  
Print Treasurer's or Deputy Treasurer's Name

Patrick Santelli  
Treasurer's or Deputy Treasurer's Signature

7.20.15  
Date

2015 JUL 20 PM 1:48  
SUNAMI COUNTY  
BOARD OF ELECTIONS  
AKRON, OHIO  
# 9914 AVC