



Designation of Treasurer

Prescribed by Secretary of State 07/05

All Committees			
Full Name of Committee <i>Christopher Isaac For City Council board 3rd Ward</i>			
Street Address <i>833 SAZULKA Blvd.</i>	Telephone Number <i>330-696-6743</i>	e-mail Address <i>CWIsaac25@gmail.com</i>	
City <i>Burton</i>	State <i>OH</i>	Zip Code <i>441203</i>	FAX Number
Full Name of Treasurer <i>Christopher Isaac</i>			
Street Address <i>833 SAZULKA Blvd.</i>	Telephone Number <i>330-696-6743</i>	e-mail Address	
City <i>Burton</i>	State <i>OH</i>	Zip Code <i>441203</i>	FAX Number
Full Name of Deputy Treasurer (if any)			
Street Address	Telephone Number	e-mail Address	
City	State <i>OH</i>	Zip Code	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate <i>Christopher Isaac</i>		Party Affiliation/Independent/Non-Partisan <i>Independent</i>	
Street Address <i>833 SAZULKA Blvd</i>	Office Sought <i>City Council</i>	Subdivision/District <i>Burton</i>	
City	State <i>OH</i>	Zip Code <i>441203</i>	Election Year <i>2015</i>
Signature of Candidate 		Date <i>8-27-15</i>	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes	If Yes, name the sponsor	Acronym, if any	
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only			
Authorized Signature 	Date <i>8-27-15</i>	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Signature of Treasurer

Date

Reason(s) for filing this form:

- Original Designation of Treasurer/Acknowledgement of Appointment
- Change of Treasurer/Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for _____

Change of Committee name. The previous name was: _____

Change of Filing Location. The previous location was: _____

The new location is: _____

Change of Office Sought from _____ to _____

Other. Please explain: _____

2015 AUG 27 AM 8:52

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON, OHIO

#1007502