

# Designation of Treasurer

Prescribed by Secretary of State 07/05

All Committees			
Full Name of Committee <b>COVENTRY STRONG</b>			
Street Address <b>126 Wymore Ave</b>	Telephone Number <b>330 644 1927</b>	e-mail Address <b>coventrystrong@gmail.com</b>	
City <b>Akron</b>	State <b>OH</b>	Zip Code <b>44319</b>	FAX Number
Full Name of Treasurer <b>George Beckham</b>			
Street Address <b>126 Wymore</b>	Telephone Number <b>330 644 1927</b>	e-mail Address <b>gbeckham@scgl.com</b>	
City <b>Akron</b>	State <b>OH</b>	Zip Code <b>44319</b>	FAX Number
Full Name of Deputy Treasurer (if any) <b>Ang M Sawhill</b>			
Street Address <b>1627 Salem Ave</b>	Telephone Number <b>330 703 8425</b>	e-mail Address <b>ang@sawhill@yahoo.com</b>	
City <b>Akron</b>	State <b>OH</b>	Zip Code <b>44306</b>	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate		Party Affiliation/Independent/Non-Partisan	
Street Address	Office Sought	Subdivision/District	
City	State <b>OH</b>	Zip Code	Election Year
Signature of Candidate		Date	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	If Yes, name the sponsor		Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only			
Authorized Signature	Date	Ballot Issue PAC? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

Signature of Treasurer *George Beckham*

Date 5/28/2015

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment ✓
  - Change of Treasurer/Acknowledgement of Appointment
  - Designation or change of Deputy Treasurer
  - Change of Address for \_\_\_\_\_
  - Change of Committee name. The previous name was: \_\_\_\_\_
  - Change of Filing Location. The previous location was: \_\_\_\_\_  
The new location is: \_\_\_\_\_
  - Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_
  - Other. Please explain: \_\_\_\_\_

#10,298 Ave  
 SUMMIT COUNTY  
 BOARD OF ELECTIONS  
 AKRON, OH 44310  
 2015 AUG 28 AM 11:32