



H2442 (D)

**Designation of Treasurer**

Form 30-D  
ORC 3517.10

2018 SEP 27 PM 4:14

**TYPE OF FILING:**  NEW  **UPDATE**

**COMMITTEE TYPE:**  Candidate  **PAC**  PCE  Political Party  Legislative Campaign Fund

If update, please check the appropriate reason(s):

Change of Committee Name. Prior Name was: \_\_\_\_\_

Change of Filing Location. Prior Location was: \_\_\_\_\_ New Location is: \_\_\_\_\_

Change of Office Sought. Previous Office Sought: \_\_\_\_\_ New Office Sought: \_\_\_\_\_

Change of Treasurer Info  Designation or Change of Deputy Treasurer Info

Change of address/phone/email for:  Committee  Treasurer  Deputy Treasurer  Candidate

Other Please Explain: \_\_\_\_\_

**All Committees**

Full Name of Committee: Tallmadge Pride Committee dba CITIZENS FOR Tallmadge Schools PAC # (if Updated)

Street Address: 756 CRAIG DRIVE City: TALLMADGE State: OH Zip: 44278

Telephone: (330) 835 3321 Email: yes4tallmadge@gmail.com

Treasurer: MOLLIE GILBRIDE Telephone: (330) 835-3321 Email: molliegilbride@yahoo.com

Street Address: 756 CRAIG DRIVE City: Tallmadge State: OH Zip: 44278

Deputy Treasurer (if any): STEVEN WOOD Telephone: 330 907 8776 Email: swood.home@gmail.com

Street Address: 486 EAST AVENUE City: Tallmadge State: OH Zip: 44278

**Candidate Committees Only**

Full Name of Candidate: \_\_\_\_\_ Email: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Sought: \_\_\_\_\_ Subdivision/District: \_\_\_\_\_ Party Affiliation/Independent/Non-Partisan: \_\_\_\_\_ Election Year: \_\_\_\_\_

**Political Action Committees Only**

PAC is sponsored by:  Labor Organization  Corporation  Not Sponsored

If Sponsored, Name the Sponsor: \_\_\_\_\_ Acronym Used (if any): \_\_\_\_\_

If Ballot Issue PAC, list issue: ISSUE #4, Tallmadge Operating Levy and others.

Is this a Ballot Issue PAC:  Yes  No

**PACs and PCEs Only** List any Affiliated PACs/PCEs: \_\_\_\_\_

Signature of Treasurer or Deputy Treasurer: *Mollie Gilbride* Date (MM/DD/YYYY): 09/24/2018

Signature of Candidate if Candidate Committee: \_\_\_\_\_ Date (MM/DD/YYYY): \_\_\_\_\_