

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Committee To Elect Jerry Feeman</i>		Registration Number, if PAC	
Full Name of Candidate <i>Jerry Feeman</i>			
Street Address <i>1068 LeDye Brook D</i>		Office Sought <i>Summit County Core</i>	District <i>6</i>
City <i>Tallmadge</i>		State <i>OH</i>	Zip Code <i>44378</i>
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
			Post-General
			Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <i>03 15 2016</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>18 27</i>
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>18 27</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>1800 00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2016 APR 22 PM 3: 16
 SUMMIT COUNTY
 BOARD OF ELECTIONS
 AKRON, OHIO
11060 PCB

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jerry Feeman
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

4-22-2016
Date

Contribution pages _____

Expenditure pages _____

Other pages 1

Total pages 2

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <u>The Committee To Elect Terry</u>													
From Whom Received								Prior Amount <u>1800</u>		Amt. Incurred this Period <u>-0-</u>			
Address										Outstanding Balance <u>1800-</u>			
City		State <u>OH</u>		Zip Code		Loans Received This Period				Payments This Period			
						Date		Amount		Date		Amount	
						M	D	Y	\$	M	D	Y	\$
Date Loan was originally Incurred		<u>02</u>		<u>26</u>		<u>12</u>							
Registration Number, if PAC								M		D		Y	
Employer/Occupation/Labor Organization*								M		D		Y	
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State		Zip Code		Loans Received This Period				Payments This Period			
						Date		Amount		Date		Amount	
						M	D	Y	\$	M	D	Y	\$
Date Loan was originally Incurred													
Registration Number, if PAC								M		D		Y	
Employer/Occupation/Labor Organization*								M		D		Y	
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State		Zip Code		Loans Received This Period				Payments This Period			
						Date		Amount		Date		Amount	
						M	D	Y	\$	M	D	Y	\$
Date Loan was originally Incurred													
Registration Number, if PAC								M		D		Y	
Employer/Occupation/Labor Organization*								M		D		Y	

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

¹ Total prior amount \$ 1800

² Total received this period \$ -0- (To Form No. 31-A-2)

³ Total payments this period \$ -0- (To Form No. 31-B)

⁴ Total Outstanding Balance \$ 1800⁰⁰ (To Form No. 30-A)