

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>FRIENDS OF SEPP IULA</b>						Registration Number, if PAC	
Full Name of Candidate <b>JEFFREY GLENN IULA</b>							
Street Address <b>2597 24TH ST.</b>				Office Sought <b>SUMMIT CITY FISCAL OFFICER</b>		District	
City <b>CUYAHOGA FALLS</b>				State <b>OH.</b>		Zip Code <b>44223</b>	
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/>	Post-Primary	Pre-General	Post-General	Annual Year	
	July Monthly		August Monthly	September Monthly	Termination	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<b>0<sup>M</sup> 3<sup>D</sup> 1<sup>Y</sup> 5<sup>Y</sup> 1<sup>Y</sup> 6</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>969 13</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>—</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>—</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>969 13</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>210 00</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>759 13</b>
7. Value of in-kind contributions received (From Form No. 31-J)	\$	
8. Value of in-kind contributions made (From Form No. 31-L)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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BOARD OF ELECTIONS

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 AKRON, OHIO

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DEPUTY TREASURER  
Print Name and Title (Treasurer and Deputy Treasurer only)

Jeffrey A. Iula  
Signature

4/22/16  
Date

Contribution pages       

Expenditure pages   1  

Other pages   1  

Total pages   2

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>FRIENDS OF JEFF JULA</b>										
To Whom Paid <b>GUYANOGA FALLS F.O.P. #49</b>							M	D	Y	Amount
Address <b>2200 16TH ST.</b>							Purpose <b>FUNDRAISER</b>			
City <b>GUYANOGA FALLS</b>			State <b>OH.</b>	Zip Code <b>44223</b>	Check Number <b>158</b>					
To Whom Paid <b>CITIZEN FOR CHAPMAN</b>							M	D	Y	Amount
Address <b>166 MICHAEL LN.</b>							Purpose <b>FUNDRAISER</b>			
City <b>GUYANOGA FALLS</b>			State <b>OH.</b>	Zip Code <b>44223</b>	Check Number <b>159</b>					
To Whom Paid <b>OHIO ETHIC'S COMMISSION</b>							M	D	Y	Amount
Address <b>30 W. SPRING ST. L3</b>							Purpose <b>PAY FOR ETHIC'S REPORT</b>			
City <b>COLUMBUS</b>			State <b>OH.</b>	Zip Code <b>43215</b>	Check Number <b>160</b>					
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City			State	Zip Code	Check Number					
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City			State	Zip Code	Check Number					
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City			State	Zip Code	Check Number					
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City			State	Zip Code	Check Number					