

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Sandra Kurt						Registration Number, if PAC					
Full Name of Candidate Sandra Kurt											
Street Address 140 Mayfield Ave						Office Sought County Council			District Summit		
City Akron						State O H		Zip Code 44313			
Type of Report (place X to the left of report type)	Pre-Primary		<input checked="" type="checkbox"/> Post-Primary		Pre-General		Post-General		Annual Year		
	July		August		September		Termination		Semiannual		
	Monthly		Monthly		Monthly		Termination		Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M	D	Y
						0	3	1	5	1	6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2,844.24
2. Total monetary contributions (From Form No. 31-A)	\$	1,063.52
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	3,907.76
5. Total monetary expenditures (From Form No. 31-B)	\$	3,187.50
6. Balance on hand (line 4 minus line 5)	\$	720.26
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	4,346.20
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$	

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2016 APR 22 PM 1:32

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON, OHIO

11133 BAK

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Megan C. J. Moreland, Treasurer

Megan C. J. Moreland
Signature

4/22/16
Date

Contribution pages 1

Expenditure pages 1

Other pages 3

Total pages 5

2

Total Contributions:		\$1,063.52													
Entity	First	Last	Employer/PAC	Address I	Address II	City	St	Zip	Date	Amount	Type				
	Michele	Sandridge		1861 Marks Ave		Akron	OH	44305	04/03/16	\$25.00	Check				
	Audrey	Kancler		2520 Maple Dr		Twinsburg	OH	44087	03/05/16	\$100.00	Check				
	Catherine	Stoyhoff		235 Lake Front Dr		Green	OH	44319	03/03/16	\$50.00	Check				
	Ginger	Baylor		1327 Village Dr		Akron	OH	44313	03/11/16	\$45.00	Check				
	Meika	Penta		2467 23rd St		Cuyahoga Falls	OH	44223	03/17/16	\$25.00	Check				
	Celeste	Billhartz		900 W Market St	Apt 207	Akron	OH	44313	03/19/16	\$25.00	Check				
	Margo	Sommerville		276 Millcreek Dr		Akron	OH	44307	03/10/16	\$45.00	Check				
	Sandra	D'Andrea		405 Sackett Ave		Akron	OH	44313	03/11/16	\$45.00	Check				
	Committee to Elect Lynn Lee			3227 Creekside Dr		Barberton	OH	44203	03/11/16	\$45.00	Check				
	Local 219 PCE 7695	Scott		1456 Neptune Ave		Akron	OH	44301	03/11/16	\$45.00	Check				
	PayPal	Mary		644 E Tallmage Ave		Akron	OH	44310	03/11/16	\$100.00	Check				
									Various	\$468.52	Online				
				1270 Derbydale Rd		Akron	OH	44306	03/11/16	\$45.00	Cash				

		Total Expenditures: \$3,187.50									
To Whom Paid	Date	Check #	Amount	Purpose	Address I	Address II	City	St	Zip		
Barberton Area Jaycees	03/09/16	126	\$40.00	Cherry Blossom Festival parade application fee	600 W Park Ave	PO Box 148	Barberton	OH	44203		
Mr Bulky's	03/11/16	127	\$95.68	Candy for St Patrick's Day parade	434 Howe Ave		Akron	OH	44221		
City of Stow	03/19/16	128	\$50.00	Independence Day parade application fee	3760 Darrow Rd		Stow	OH	44224		
JVA Campaigns	03/24/16	106	\$2,532.82	T-shirts, car magnets, banner	240 N 5th St	Ste 360	Columbus	OH	43215		
Providence Baptist Church	04/07/16	107	\$90.00	Scholarship breakfast - 1/2 page ad (\$65) and 1 ticket (\$25)	458 Madison Ave		Akron	OH	44320		
Acme	04/07/16	108	\$294.00	6 rolls of stamps	1835 W Market St		Akron	OH	44313		
The Akron PeaceMakers	04/13/16	109	\$85.00	Concert - 1/2 page ad (\$65) + 2 tickets at \$10 each	166 S Main St		Akron	OH	44308		

3

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Sandra Kurt												
From Whom Received Sandra Kurt						Prior Amount 980.00			Amt. Incurred this Period 0.00			
Address 140 Mayfield Ave									Outstanding Balance 980.00			
City Akron		State OH	Zip Code 44313			Loans Received This Period			Payments This Period			
						Date	Amount		Date	Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
0 4 0 8 1 4												
Registration Number, if PAC						M	D	Y	M	D	Y	
Employer/Occupation/Labor Organization*						M	D	Y	M	D	Y	
Good Year												
From Whom Received Sandra Kurt						Prior Amount 404.34			Amt. Incurred this Period 0.00			
Address 140 Mayfield Ave									Outstanding Balance 404.34			
City Akron		State OH	Zip Code 44313			Loans Received This Period			Payments This Period			
						Date	Amount		Date	Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
0 4 1 3 1 4												
Registration Number, if PAC						M	D	Y	M	D	Y	
Employer/Occupation/Labor Organization*						M	D	Y	M	D	Y	
Good Year												
From Whom Received Sandra Kurt						Prior Amount 24.95			Amt. Incurred this Period 0.00			
Address 140 Mayfield Ave									Outstanding Balance 24.95			
City Akron		State OH	Zip Code 44313			Loans Received This Period			Payments This Period			
						Date	Amount		Date	Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
0 5 1 6 1 4												
Registration Number, if PAC						M	D	Y	M	D	Y	
Employer/Occupation/Labor Organization*						M	D	Y	M	D	Y	
Good Year												

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 1,409.29
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 1,409.29 (To Form No. 30-A)

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Sandra Kurt																					
From Whom Received Sandra Kurt										Prior Amount 44.91		Amt. Incurred this Period 0.00									
Address 140 Mayfield Ave												Outstanding Balance 44.91									
City Akron		State OH	Zip Code 44313		Loans Received This Period				Payments This Period												
Date Loan was originally Incurred										Date		Date		Amount		Amount					
M	D	Y	M	D	Y	\$	M	D	Y	\$	M	D	Y	\$	M	D	Y	\$			
0	5	2	3	1	4																
Registration Number, if PAC										M		D		Y		M		D		Y	
Employer/Occupation/Labor Organization* Good Year										M		D		Y		M		D		Y	
From Whom Received Sandra Kurt										Prior Amount 392.00		Amt. Incurred this Period 0.00									
Address 140 Mayfield Ave												Outstanding Balance 392.00									
City Akron		State OH	Zip Code 44313		Loans Received This Period				Payments This Period												
Date Loan was originally Incurred										Date		Date		Amount		Amount					
M	D	Y	M	D	Y	\$	M	D	Y	\$	M	D	Y	\$	M	D	Y	\$			
0	4	2	9	1	4																
Registration Number, if PAC										M		D		Y		M		D		Y	
Employer/Occupation/Labor Organization*										M		D		Y		M		D		Y	
From Whom Received Sandra Kurt										Prior Amount 2,500.00		Amt. Incurred this Period 0.00									
Address 140 Mayfield Ave												Outstanding Balance 2,500.00									
City Akron		State OH	Zip Code 44313		Loans Received This Period				Payments This Period												
Date Loan was originally Incurred										Date		Date		Amount		Amount					
M	D	Y	M	D	Y	\$	M	D	Y	\$	M	D	Y	\$	M	D	Y	\$			
0	5	2	7	1	5																
Registration Number, if PAC										M		D		Y		M		D		Y	
Employer/Occupation/Labor Organization* County Council										M		D		Y		M		D		Y	

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 2,936.91
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 2,936.91 (To Form No. 30-A)