

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Summit County Democratic Executive Committee - Judicial</b>							Registration Number, if PAC		
Full Name of Candidate									
Street Address <b>438 Grant St</b>					Office Sought			District	
City <b>Akron</b>					State <b>O H</b>		Zip Code <b>44311</b>		
Type of Report (place X to the left of report type)	Pre-Primary	<b>XX</b>	Post-Primary	Pre-General	Post-General	Annual Year			
	July Monthly		August Monthly	September Monthly	Termination	Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y	
						<b>0</b>	<b>3</b>	<b>1</b>	<b>5</b>
								<b>1</b>	<b>6</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>1,339.60</b>
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>1,339.60</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	<b>1,339.60</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>24,500.00</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

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SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON, OHIO  
2016 APR 22 AM 11:05

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SUMMIT COUNTY  
BOARD OF ELECTIONS**

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Christopher Grimm, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

*[Handwritten Signature]*

**4/15/16**

Contribution pages   0  

Expenditure pages   0  

Other pages   2  

Total pages   2

# Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Summit County Democratic Executive Committee - Judicial</b>											
From Whom Received <b>Wayne Jones</b>								Prior Amount <b>24,500.00</b>		Amt. Incurred this Period	
Address <b>1407 Sand Run Rd.</b>										Outstanding Balance <b>24,500.00</b>	
City <b>Akron</b>		State <b>OH</b>	Zip Code <b>44313</b>		Loans Received This Period					Payments This Period	
					Date	Amount		Date	Amount		
<b>Date Loan was originally Incurred</b>		M	D	Y	M	D	Y	\$	M	D	Y
1   0   2   7   1   2											
Registration Number, if PAC					M	D	Y		M	D	Y
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y
From Whom Received								Prior Amount		Amt. Incurred this Period	
Address										Outstanding Balance	
City		State	Zip Code		Loans Received This Period					Payments This Period	
					Date	Amount		Date	Amount		
<b>Date Loan was originally Incurred</b>		M	D	Y	M	D	Y	\$	M	D	Y
Registration Number, if PAC					M	D	Y		M	D	Y
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y
From Whom Received								Prior Amount		Amt. Incurred this Period	
Address										Outstanding Balance	
City		State	Zip Code		Loans Received This Period					Payments This Period	
					Date	Amount		Date	Amount		
<b>Date Loan was originally Incurred</b>		M	D	Y	M	D	Y	\$	M	D	Y
Registration Number, if PAC					M	D	Y		M	D	Y
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 24,500.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 24,500.00 (To Form No. 30-A)