

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Citizens for Schmidt</i>						Registration Number, if PAC	
Full Name of Candidate <i>John Schmidt</i>							
Street Address <i>1460 Curtis Ave</i>				Office Sought <i>County Council Dist 2</i>		District	
City <i>Cuy Falls</i>				State <i>OH</i>		Zip Code <i>44221</i>	
Type of Report (place X to the left of report type)		Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly	Post-General Termination	Annual Year Semiznnual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<i>11/08 2016</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>1240</i>	<i>18</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<del>1240</del>	<i>0</i>
3. Total other income (From Form No. 31-A-2)	\$		<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>1240</i>	<i>18</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>200</i>	<i>00</i>
6. Balance on hand (From Form No. 31-C)	\$	<i>1040</i>	<i>18</i>
7. Value of in-kind contributions received (From Form No. 31-D)	\$		<i>0</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		<i>0</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		<i>0</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		<i>0</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		<i>0</i>
12. Value of independent expenditures made (From Form No. 31-I)	\$		<i>0</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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SUMMIT COUNTY  
BOARD OF ELECTIONS

#226  
 BOARD OF ELECTIONS  
 AKRON, OHIO  
 2016 DEC - 1 AM 11:25

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*John Schmidt*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*J Schmidt*  
Signature

*12-1-16*  
Date

Contribution pages 0

Expenditure pages 1

Other pages 1

Total pages 2

31-B  
R.C. 3517.10

# Statement of Expenditures

Prescribed by Secretary of State 2-01

Name of Committee in Full <i>Citizens for Schmidt</i>						
To Whom Paid <i>Sig Walters Committee</i>			M <i>10</i>	D <i>24</i>	Y <i>16</i>	Amount <i>100</i>
Address <i>1700 W Market</i>		Purpose <i>contribution</i>				
City <i>Akron</i>	State <i>OH</i>	Zip Code <i>44305</i>	Check Number <i>1029</i>			
To Whom Paid <i>David Hamilton Committee</i>			M <i>11</i>	D <i>10</i>	Y <i>16</i>	Amount <i>100</i>
Address <i>780 Harvard</i>		Purpose <i>contribution</i>				
City <i>Akron</i>	State <i>OH</i>	Zip Code <i>44311</i>	Check Number <i>1030</i>			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			

*\$200*