

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Best for Bath Committee						Registration Number, if PAC										
Full Name of Candidate																
Street Address 1243 Ledgewood Dr.						Office Sought			District							
City Akron						State OH		Zip Code 44333								
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input checked="" type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year 2016						
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election				1	M	1	0	D	8	1	Y	6

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$3,049.87
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-B)	\$	
4. Total funds available (From Form No. 31-B)	\$	\$3,049.87
5. Total monetary expenditures (From Form No. 31-B)	\$	\$276.04
6. Balance on hand (line 4 minus line 5)	\$	\$2,773.83
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2016 DEC 15 AM 11:35

425 Ave

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

David L. Carlos Jr.

12/12/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages _____

Expenditure pages 1

Other pages _____

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full BEST FOR BATH COMMITTEE							
To Whom Paid Bloch Printing				M	D	Y	Amount
Address 3569 Copley Rd.				Purpose Printing - Road levy Brochure			
City Copley		State OH	Zip Code 44321	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State	Zip Code	Check Number			