

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Citizens for Education</i>						Registration Number, if PAC <i>C-00444935</i>	
Full Name of Candidate							
Street Address <i>6075 Manchester Rd.</i>				Office Sought		District	
City <i>Akron</i>				State <i>OH</i>		Zip Code <i>44319</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year <i>2016</i>		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<i>11/08/16</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$	<i>4664 19</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>4664 19</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>59 80</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>4604 39</i>
7. Value of in-kind contributions received (From Form No. 31-D)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2016 DEC -6 PM 3:14
BOARD OF ELECTIONS
AKRON, OHIO

390 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Karen Setzer, Deputy Treasurer *Karen Setzer* *12-6-16*
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 0

Expenditure pages 1

Other pages 5

Total pages 6

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full						
<i>Citizens for Education</i>						
To Whom Paid			M	D	Y	Amount
<i>Barb Betz</i>			<i>09</i>	<i>16</i>	<i>16</i>	<i>59.80</i>
Address		Purpose				
<i>944 Proehl Dr.</i>		<i>Freezer Pops For Elementary Students</i>				
City	State	Zip Code	Check Number			
<i>Barberton</i>	<i>OH</i>	<i>44203</i>	<i>702</i>			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State	Zip Code	Check Number			