

# Ohio Campaign Finance Report TERMINATED

Prescribed by Secretary of State 3/03

Full Name of Committee <i>Residents For Better Fairlawn</i>						Registration Number, if PAC		
Full Name of Candidate								
Street Address <i>579-18 Park Hill Dr.</i>				Office Sought		District		
City <i>Fairlawn</i>				State <i>OH</i>		Zip Code <i>44333</i>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July Monthly		August Monthly		September Monthly		Termination	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<i>11/08/16</i>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>1,880.46</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0.00</i>
3. Total other income (From Form No. 31-A-2)	\$	.
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>3,943.51</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>1,880.46</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>0.00</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

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SUMMIT COUNTY  
BOARD OF ELECTIONS

# 377 AVC

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SUMMIT COUNTY BOARD OF ELECTIONS AKRON, OHIO

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Lee Zarkovacki*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

*11/11/16*  
Date

Contribution pages <u>2</u>	Expenditure pages <u>1</u>	Other pages _____	Total pages <u>3</u>
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# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Residents For Better Fair lawn</b>										
To Whom Paid <b>Minuteman Press</b>							M	D	Y	Amount
Address <b>3571 Brookwall Dr. <sup>w/lec</sup></b>							Purpose <b>Signage / post cards</b>			
City <b>AKron</b>				State <b>OH</b>	Zip Code <b>44333</b>		Check Number <b>1</b>			
To Whom Paid <b>Lee Zarkovacki</b>							M	D	Y	Amount
Address							Purpose <b>reimburs for additional signage</b>			
City				State	Zip Code		Check Number <b>2</b>			
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City				State	Zip Code		Check Number			
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City				State	Zip Code		Check Number			
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City				State	Zip Code		Check Number			
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City				State	Zip Code		Check Number			
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City				State	Zip Code		Check Number			
To Whom Paid							M	D	Y	Amount
Address							Purpose			
City				State	Zip Code		Check Number			