

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMM. - JUDICIAL						Registration Number, if PAC			
Full Name of Candidate									
Street Address 438 GRANT ST					Office Sought		District		
City AKRON					State O H		Zip Code 44311		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July Monthly		August Monthly		September Monthly		Termination		Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			
						M	D	Y	
						1	1	0	8 1 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	11,077.97
2. Total monetary contributions (From Form No. 31-A)	\$	49,480.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	60,557.97
5. Total monetary expenditures (From Form No. 31-B)	\$	60,372.84
6. Balance on hand (From Form No. 31-D)	\$	185.13
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	17,250.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	24,500.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

#240
BOARD OF ELECTIONS
AKRON, OHIO
2016 DEC 14 PM 4:03

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMPLETES ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

Christopher B Grimm / Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

12/13/16
Date

Contribution pages 1

Expenditure pages 1

Other pages 3

Total pages 5

SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL

SUBSTITUTE FORM 31-A

25-Oct Committee to Elect Alison Breaux for Judge	Check	\$	10,850.00
22-Oct Friends of Russ Pry	Check	\$	20,000.00
28-Oct Thomas Bevan	Check	\$	2,500.00
1-Nov Alison Breaux	Check	\$	585.00
2-Nov Friends of Sandra Kurt	Check	\$	2,000.00
31-Oct Cable for Judge	Check	\$	195.00
28-Oct Sean D'Arcy	Check	\$	1,000.00
30-Oct Paul Thomarios	Check	\$	1,000.00
28-Oct Davis Elliot	Check	\$	1,000.00
18-Oct Richard Lowry	Check	\$	500.00
20-Oct William Zaverello	Check	\$	1,000.00
21-Oct Sarah Hietz	Check	\$	100.00
21-Oct Kathryn Belefance	Check	\$	500.00
21-Oct Janice Guy	Check	\$	1,000.00
21-Oct Janet Kleckner	Check	\$	1,000.00
21-Oct Robin Bergman	Check	\$	500.00
21-Oct James Bernept	Check	\$	750.00
21-Oct Susan Tucker	Check	\$	1,000.00
21-Oct Goldman & Rosen Operating Account	Check	\$	1,000.00
21-Oct Eve Belfance	Check	\$	1,000.00
21-Oct Robert McLaughlin	Check	\$	1,000.00
21-Oct Nancy Self	Check	\$	1,000.00
			\$ 49,480.00
	Total this page	\$	49,480.00

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full												
SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL												
To Whom Paid						M	D	Y	Amount			
CABLE FOR JUDGE						1	0	2	4	1	6	3,100.00
Address			Purpose									
2435 CALL RD			DONATION									
City		State	Zip Code	Check Number								
STOW		O H	44224	742								
To Whom Paid						M	D	Y	Amount			
TRIAD COMMUNICATIONS						1	0	2	4	1	6	17,250.00
Address			Purpose									
2006 4TH ST.			MEDIA BUY									
City		State	Zip Code	Check Number								
CUYAHOGA FALLS		O H	44221	743								
To Whom Paid						M	D	Y	Amount			
OHIO DEMOCRATIC PARTY						1	0	2	6	1	6	10,750.00
Address			Purpose									
340 E. FULTON			DONATION									
City		State	Zip Code	Check Number								
COLUMBUS		O H	43215	744								
To Whom Paid						M	D	Y	Amount			
TRIAD COMMUNICATIONS						1	0	2	6	1	6	1,072.84
Address			Purpose									
			PRINTING									
City		State	Zip Code	Check Number								
				745								
To Whom Paid						M	D	Y	Amount			
OHIO DEMOCRATIC PARTY						1	0	2	6	1	6	20,000.00
Address			Purpose									
			DONATION									
City		State	Zip Code	Check Number								
				746								
To Whom Paid						M	D	Y	Amount			
OHIO DEMOCRATIC PARTY						1	1	0	2	1	6	8,200.00
Address			Purpose									
			DONATION									
City		State	Zip Code	Check Number								
				747								
To Whom Paid						M	D	Y	Amount			
Address			Purpose									
City		State	Zip Code	Check Number								
To Whom Paid						M	D	Y	Amount			
Address			Purpose									
City		State	Zip Code	Check Number								

In-Kind Contributions Made

Prescribed by Secretary of State 2/01

Name of Committee in Full								
SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL								
To Whom								
CABLE FOR JUDGE								
Address	Description of Item or Service	M	D	Y	Fair Market Value			
2435 CALL RD	MEDIA BUY	1	0	2	4	1	6	17,250.00
City	State	Zip Code						
STOW	O H	44224						
To Whom								
Address	Description of Item or Service	M	D	Y	Fair Market Value			
City	State	Zip Code						
To Whom								
Address	Description of Item or Service	M	D	Y	Fair Market Value			
City	State	Zip Code						
To Whom								
Address	Description of Item or Service	M	D	Y	Fair Market Value			
City	State	Zip Code						
To Whom								
Address	Description of Item or Service	M	D	Y	Fair Market Value			
City	State	Zip Code						
To Whom								
Address	Description of Item or Service	M	D	Y	Fair Market Value			
City	State	Zip Code						

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL													
From Whom Received WAYNE JONES										Prior Amount 24,500.00		Amt. Incurred this Period	
Address 1407 SAND RUN RD.												Outstanding Balance 24,500.00	
City AKRON		State OH	Zip Code 44313		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
1		0	2	7	1	2							
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		

From Whom Received										Prior Amount		Amt. Incurred this Period	
Address												Outstanding Balance	
City		State	Zip Code		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		

From Whom Received										Prior Amount		Amt. Incurred this Period	
Address												Outstanding Balance	
City		State	Zip Code		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 24,500.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 24,500.00 (To Form No. 30-A)