

# Designation of Treasurer

Prescribed by Secretary of State 5/05

All Committees			
Full Name of Committee <b>Committee to Elect Bill Roemer</b>			
Street Address <b>3616 Southern Rd.</b>	Telephone Number <b>330-659-3979</b>	E-Mail Address <b>roemerbill@hotmail.com</b>	
City <b>Richfield</b>	State <b>OH</b>	Zip Code <b>44286</b>	FAX Number <b>N/A</b>
Full Name of Treasurer <b>Susan Emrick</b>			
Street Address <b>2511 Wendling</b>	Telephone Number <b>330-659-3979</b>	E-Mail Address <b>roemerbill@hotmail.com</b>	
City <b>Akron</b>	State <b>OH</b>	Zip Code <b>44333</b>	FAX Number <b>N/A</b>
Full Name of Deputy Treasurer (if any) <b>Bill Roemer</b>			
Street Address <b>3616 Southern Rd.</b>	Telephone Number <b>330-659-3979</b>	E-Mail Address <b>roemerbill@hotmail.com</b>	
City <b>Richfield</b>	State <b>OH</b>	Zip Code <b>44286</b>	FAX Number
Candidate's Campaign Committees Only			
Full Name of Candidate <b>Bill Roemer</b>			Party Affiliation/Independent/Non-Partisan <b>Republican</b>
Street Address <b>3616 Southern Rd.</b>	Office Sought <b>State Representative</b>		Subdivision/District <b>38</b>
City <b>Richfield</b>	State <b>OH</b>	Zip Code <b>44286</b>	Election Year <b>2018</b>
Signature of Candidate		Date <b>12/14/16</b>	
Political Action Committees Only			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes	If Yes, name the sponsor		Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
Political Parties, Political Contributing Entities, Or Legislative Campaign Funds Only			
Authorized Signature		Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input type="checkbox"/> No

*Sue L March*  
Signature of Treasurer

*12/14/16*  
Date

2016 DEC 16 PM 1:07  
 BOARD OF ELECTIONS  
 AKRON, OH 44303

#252@

Reason(s) for filing this form:

- Original Designation of Treasurer/ Acknowledgement of Appointment
- Designation of new Treasurer/ Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for \_\_\_\_\_
- Change of Committee name. The previous name was \_\_\_\_\_
- Change of filing location. The previous location was \_\_\_\_\_  
The new location is \_\_\_\_\_
- Change of office sought from County Executive to State Representative
- Other. Please explain: \_\_\_\_\_