

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|--|-----------------|---|-------------------|--|----------------------|-----------------------------|-------------------------------|---|---------------------------|
| Full Name of Committee Citizens Committee - Akron Public Schools | | | | | | Registration Number, if PAC | | | |
| Full Name of Candidate | | | | | | | | | |
| Street Address 70 N. Broadway | | | | | Office Sought | | District | | |
| City Akron | | | | | State O H | | Zip Code 44308-1911 | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year |
| | July Monthly | | August Monthly | | September Monthly | | Termination | | 2016 Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M | D | Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|------------------|
| 1. Amount brought forward from last report | \$ 135.87 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 135.87 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ |
| 6. Balance on hand (line 4 minus line 5) | \$ 135.87 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

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SUMMIT COUNTY
BOARD OF ELECTIONS

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Debra Foulk, Deputy Treasurer

Signature

1/13/17

Date

Contribution pages 0

Expenditure pages 0

Other pages 0

Total pages 0