

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |                 |  |   |  |                      |                             |                          |   |                            |   |
|--|-----------------|--|---|--|----------------------|-----------------------------|--------------------------|---|----------------------------|---|
| Full Name of Committee<br><b>Citizens for Strong Nardon Hills' Schools</b>             |                 |  |   |  |                      | Registration Number, if PAC |                          |   |                            |   |
| Full Name of Candidate   |                 |  |   |  |                      |                             |                          |   |                            |   |
| Street Address<br><b>7772 Nakita Court</b>   |                 |  |   |  | Office Sought        |                             | District                 |   |                            |   |
| City<br><b>Sagamore Hills</b>  |                 |  |   |  | State<br><b>O H</b>  |                             | Zip Code<br><b>44067</b> |   |                            |   |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary     |  | Post-Primary  |  | Pre-General          |                             | Post-General             |   | Annual Year<br><b>2016</b> |   |
|  | July<br>Monthly |  | August<br>Monthly   |  | September<br>Monthly |                             | Termination              |   |                            |   |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                 |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                      | Date of Election            |                          | M | D                          | Y |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |           |
|--|-----------|
| 1. Amount brought forward from last report                         | \$ 0.00   |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.00   |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 0.00   |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 0.00   |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 0.00   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 451.86 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$        |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$        |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$        |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$        |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$        |
| 13. For Electronic Filing Entities only                            | \$        |
| Sum of lines 2, 7 and amount of any new loans received this period | \$        |

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2017 JAN 30 PM 2:24

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**James M. Blazek, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*James M Blazek*  
Signature

**January 27, 2017**  
Date

Contribution pages 1

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 2

# In-Kind Contributions Received

Prescribed by Secretary of State 3/05

|   |  |   |                          |   |
|---|--|---|--------------------------|---|
| Name of Committee in Full<br><b>Citizens for Strong Nardonia Hills' Schools</b> |  |   |                          |   |
| Full Name of Contributor<br><b>James M. Blazek</b>                              |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address<br><b>8426 Forestview Circle</b>                                 |  | Description of Item or Service<br><b>Newspaper ad</b> |                          | M   D   Y   Fair Market Value<br><b>0   8   2   2   1   6   451.86</b>                                |
| City<br><b>Macedonia</b>  |  | State<br><b>OH</b>                                    | Zip Code<br><b>44056</b> | Received at Fundraising Event?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| Full Name of Contributor  |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address  |  | Description of Item or Service                        |                          | M   D   Y   Fair Market Value   |
| City  |  | State   | Zip Code                 | Received at Fundraising Event?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |
| Full Name of Contributor  |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address  |  | Description of Item or Service                        |                          | M   D   Y   Fair Market Value   |
| City  |  | State   | Zip Code                 | Received at Fundraising Event?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |
| Full Name of Contributor  |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address  |  | Description of Item or Service                        |                          | M   D   Y   Fair Market Value   |
| City  |  | State   | Zip Code                 | Received at Fundraising Event?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |
| Full Name of Contributor  |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address  |  | Description of Item or Service                        |                          | M   D   Y   Fair Market Value   |
| City  |  | State   | Zip Code                 | Received at Fundraising Event?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |
| Full Name of Contributor  |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address  |  | Description of Item or Service                        |                          | M   D   Y   Fair Market Value   |
| City  |  | State   | Zip Code                 | Received at Fundraising Event?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |
| Full Name of Contributor  |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address  |  | Description of Item or Service                        |                          | M   D   Y   Fair Market Value   |
| City  |  | State   | Zip Code                 | Received at Fundraising Event?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |
| Full Name of Contributor  |  | Employer, Occupation, Labor Organization *            |                          | Registration Number, if PAC   |
| Street Address  |  | Description of Item or Service                        |                          | M   D   Y   Fair Market Value   |
| City  |  | State   | Zip Code                 | Received at Fundraising Event?<br><input type="checkbox"/> YES <input type="checkbox"/> NO            |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear [R.C. 3517.10(B)(4)]