

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Citizens For the Library's Future</b>					Registration Number, if PAC		
Full Name of Candidate							
Street Address <b>60 South High Street</b>				Office Sought		District	
City <b>Akron</b>				State <b>OH</b>		Zip Code <b>44326</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2016		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	\$5,229.14
2. Total monetary contributions (From Form No. 31-A)	\$	\$8,000.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$13,229.14
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	\$13,229.14
7. Value of in-kind contributions received (From Form No. 31-F-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-D)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	\$0.00

# 2666  
BOARD OF ELECTIONS  
AKRON, OHIO  
2017 JAN -9 PM 12: 04

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SUMMIT COUNTY  
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Janet Everitt Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/09/2017

Date

Contribution pages 1

Expenditure pages 0

Other pages 1

Total pages 2

# Statement of Contributions Received

Prescribed by Secretary of State 03/05

Name of Committee in Full <b>Citizens For the Library's Future</b>							
Full Name of Contributor <b>Friends of Nordonia Hills Library</b>					Registration Number, if PAC		
Street Address <b>9458 OLDE 8 RD</b>		Employer/Occupation/Labor Organization* <b>Victoria Velimesis</b>			Form (Cash, Check, etc.) <b>Check</b>		
City <b>Northfield</b>	State <b>OH</b>	Zip Code <b>44067</b>	M <b>1</b>	D <b>2</b>	Y <b>10</b>	Y <b>16</b>	Amount <b>\$1,000.00</b>
Full Name of Contributor <b>Tallmadge Library Association</b>					Registration Number, if PAC		
Street Address <b>90 Community Rd</b>		Employer/Occupation/Labor Organization* <b>Les Knight</b>			Form (Cash, Check, etc.) <b>Check</b>		
City <b>Tallmadge</b>	State <b>OH</b>	Zip Code <b>44278</b>	M <b>1</b>	D <b>2</b>	Y <b>12</b>	Y <b>16</b>	Amount <b>\$1,000.00</b>
Full Name of Contributor <b>The Friends of the Main Library</b>					Registration Number, if PAC		
Street Address <b>60 South Street</b>		Employer/Occupation/Labor Organization* <b>Harriett Calcagno</b>			Form (Cash, Check, etc.) <b>Check</b>		
City <b>Akron</b>	State <b>OH</b>	Zip Code <b>44326</b>	M <b>1</b>	D <b>1</b>	Y <b>14</b>	Y <b>16</b>	Amount <b>\$5,500.00</b>
Full Name of Contributor <b>Friends of Highland Square Library</b>					Registration Number, if PAC		
Street Address <b>807 W Market Street</b>		Employer/Occupation/Labor Organization* <b>Karen Mitchell</b>			Form (Cash, Check, etc.) <b>Check</b>		
City <b>Akron</b>	State <b>OH</b>	Zip Code <b>44303</b>	M <b>0</b>	D <b>7</b>	Y <b>12</b>	Y <b>16</b>	Amount <b>\$500.00</b>
Full Name of Contributor					Registration Number, if PAC		
Street Address		Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)		
City	State <b>OH</b>	Zip Code	M	D	Y	Y	Amount
Full Name of Contributor					Registration Number, if PAC		
Street Address		Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)		
City	State <b>OH</b>	Zip Code	M	D	Y	Y	Amount
Full Name of Contributor					Registration Number, if PAC		
Street Address		Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)		
City	State <b>OH</b>	Zip Code	M	D	Y	Y	Amount
Full Name of Contributor					Registration Number, if PAC		
Street Address		Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)		
City	State <b>OH</b>	Zip Code	M	D	Y	Y	Amount

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]