

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee CITIZENS SUPPORTING EXCELLENCE IN EMS/FIRE		Registration Number, if PAC	
Full Name of Candidate			
Street Address 503 BOBWHITE TR		Office Sought	District
City AKRON		State OH	Zip Code 44319
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Annual Year 2016 <input checked="" type="checkbox"/>
	July Monthly	August Monthly	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	
		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(f) for details

1. Amount brought forward from last report	S	134	26
2. Total monetary contributions (From Form No. 31-A)	S	0	-
3. Total other income (From Form No. 31-A-2)	S	0	-
4. Total funds available (sum of lines 1, 2, 3)	S	134	26
5. Total monetary expenditures (From Form No. 31-B)	S	0	-
6. Balance on hand (line 4 minus line 5)	S	134	26
7. Value of in-kind contributions received (From Form No. 31-J-1)	S	0	-
8. Value of in-kind contributions made (From Form No. 31-J-2)	S	0	-
9. Outstanding loans owed by committee (From Form No. 31-C)	S	0	-
10. Outstanding debts owed by committee (From Form No. 31-N)	S	0	-
11. Outstanding loans owed to committee (From Form No. 31-K)	S	0	-
12. Value of independent expenditures made (From Form No. 31-U)	S	0	-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	S		

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SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 JAN 31 AM 8:54
BOARD OF ELECTIONS
AKRON, OHIO
RSS # 0575

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

STEPHEN SIMICH [Signature] 1/31/2017
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages <u>0</u>	Expenditure pages <u>0</u>	Other pages <u> </u>	Total pages <u> </u>
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