

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|---|------------------------------|--|------------------------------|------------------------------|--|-----------------------------|--------------------------|--------------|---|
| Full Name of Committee Citizens Supporting Twinsburg Public Library | | | | | | Registration Number, if PAC | | | |
| Full Name of Candidate | | | | | | | | | |
| Street Address 2520 Maple Drive | | | | Office Sought | | District | | | |
| City Twinsburg | | | | State OH | | Zip Code 44087 | | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> | Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General | <input type="checkbox"/> | Post-General | <input checked="" type="checkbox"/> Annual Year |
| | <input type="checkbox"/> | July Monthly | <input type="checkbox"/> | August Monthly | <input type="checkbox"/> | September Monthly | <input type="checkbox"/> | Termination | <input type="checkbox"/> Semiannual |
| Amended Report? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Report Electronically Filed? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Date of Election | | M | D |
| | | | | | | | | | Y |

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|------------|
| 1. Amount brought forward from last report | \$ | \$2,945.62 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$0.30 |
| 3. Total other income (From Form No. 31-A-2) | \$ | |
| 4. Total funds available (Sum of lines 1, 2, 3) | \$ | \$2,945.92 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$0.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ | \$2,945.92 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

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SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 30 PM 2:24

STATE OF OHIO
AIR POLLUTION

#635

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

EDWARD KANCLER
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

01/23/2017
Date

Contribution pages 1

Expenditure pages _____

Other pages _____

Total pages 1

Statement of Contributions Received

Prescribed by Secretary of State 03/05

| | | | | | | | | | |
|--|--|--------------------|---|---------------|---------------|-----------------------------|---------------------------------------|--|--|
| Name of Committee in Full Citizens Supporting Twinsburg Public Library | | | | | | | | | |
| Full Name of Contributor LIBERTY BANK | | | | | | Registration Number, if PAC | | | |
| Street Address 252001 Chagrin Blvd | | | Employer/Occupation/Labor Organization* | | | | Form (Cash, Check, etc.) IN | | |
| City Beachwood | | State OH | Zip Code 44122 | M 0 | D 7 | Y 3 | Amount \$0.05 | | |
| Full Name of Contributor Liberty Bank | | | | | | Registration Number, if PAC | | | |
| Street Address 252001 Chagrin Blvd | | | Employer/Occupation/Labor Organization* | | | | Form (Cash, Check, etc.) IN | | |
| City Beachwood | | State OH | Zip Code 44122 | M 0 | D 8 | Y 3 | Amount \$0.05 | | |
| Full Name of Contributor Liberty Bank | | | | | | Registration Number, if PAC | | | |
| Street Address 252001 Chagrin Blvd | | | Employer/Occupation/Labor Organization* | | | | Form (Cash, Check, etc.) IN | | |
| City Beachwood | | State OH | Zip Code 44122 | M 0 | D 9 | Y 3 | Amount \$0.05 | | |
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| City Beachwood | | State OH | Zip Code 44122 | M 1 | D 0 | Y 3 | Amount \$0.05 | | |
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| City Beachwood | | State OH | Zip Code 44122 | M 1 | D 1 | Y 3 | Amount \$0.05 | | |
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| Street Address 252001 Chagrin Blvd | | | Employer/Occupation/Labor Organization* | | | | Form (Cash, Check, etc.) IN | | |
| City Beachwood | | State OH | Zip Code 44122 | M 1 | D 2 | Y 3 | Amount \$0.05 | | |
| Full Name of Contributor | | | | | | Registration Number, if PAC | | | |
| Street Address | | | Employer/Occupation/Labor Organization* | | | | Form (Cash, Check, etc.) | | |
| City | | State | Zip Code | M | D | Y | Amount | | |
| Full Name of Contributor | | | | | | Registration Number, if PAC | | | |
| Street Address | | | Employer/Occupation/Labor Organization* | | | | Form (Cash, Check, etc.) | | |
| City | | State | Zip Code | M | D | Y | Amount | | |

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]