

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens to Keep Akron Strong							Registration Number, if PAC		
Full Name of Candidate									
Street Address 561 Woodbury Drive						Office Sought		District	
City Akron						State o h	Zip Code 44333		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		2016
Amended Report?		Report Electronically filed?		Date of Election		M	D	Y	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	5,411.77
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, & 3)	\$	5,411.77
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	5,411.77
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	73,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

#2957D
BOARD OF ELECTIONS
AKRON, OHIO
2017 JAN 26 PM 12:12

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SUMMIT COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Richard A. Merolla, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/26/2017

Date

Contribution pages 0

Expenditure pages 0

Other pages 1

Total pages 1

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens to Keep Akron Strong										Prior Amount 73,000.00		Amt. Incurred this Period 0.00	
From Whom Received Donald L. Plusquellic Scholarship Committee										Outstanding Balance 73,000.00			
Address 561 Woodbury Drive													
City Akron		State OH	Zip Code 44333		Loans Received This Period				Payments This Period				
Date Loan Was Originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, IF PAC										M	D	Y	\$
Employer/Occupation/Labor Organization*										M	D	Y	\$
From Whom Received										M	D	Y	\$
Address										Prior Amount		Amt. Incurred this Period	
City										Outstanding Balance			
State		Zip Code		Loans Received This Period				Payments This Period					
M		D	Y	M	D	Y	\$	M	D	Y	\$		
Registration Number, IF PAC										M	D	Y	\$
Employer/Occupation/Labor Organization*										M	D	Y	\$
From Whom Received										M	D	Y	\$
Address										Prior Amount		Amt. Incurred this Period	
City										Outstanding Balance			
State		Zip Code		Loans Received This Period				Payments This Period					
M		D	Y	M	D	Y	\$	M	D	Y	\$		
Registration Number, IF PAC										M	D	Y	\$
Employer/Occupation/Labor Organization*										M	D	Y	\$
From Whom Received										M	D	Y	\$
Address										Prior Amount		Amt. Incurred this Period	
City										Outstanding Balance			

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 73,000.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 73,000.00 (To Form No. 30-A)