

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Committee to Improve the Summit County Cluster</i>						Registration Number, if PAC		
Full Name of Candidate <i>—</i>								
Street Address <i>2370 Schubert Avenue</i>						Office Sought		District
City <i>Curecogue Falls</i>						State <i>OH</i>	Zip Code <i>44721</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$	<i>186</i>	<i>54</i>
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>186</i>	<i>54</i>
5. Total monetary expenditures (From Form No. 31-B)	\$		
6. Balance on hand (From Form No. 31-E)	\$	<i>186</i>	<i>54</i>
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>2000</i>	<i>00</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 27 AM 11:19

612 Ave

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul J. Gallagher
Print Name and Title (Treasurer and Deputy Treasurer only)

Paul J. Gallagher
Signature

1/24/17
Date

Contribution pages

Expenditure pages

Other pages 1

Total pages 2

Statement of Outstanding Debts

Prescribed by Secretary of State 201

Full Name of Contributor					Prior Amount	Am. Incurred this Period																														
Committee to Improve Summit County Charter					2000																															
To Whom Owed A William Zerkowski					Date or Purpose of Debt 5/9/05	Outstanding Balance 2000																														
Address 213 S. High St			City Akron Ohio 44308	St or 011	Zip Code 44308																															
<table border="1"> <thead> <tr> <th colspan="5">Payments This Period</th> </tr> <tr> <th colspan="5">Date</th> </tr> <tr> <th>M</th> <th>D</th> <th>Y</th> <th>S</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>0</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Payments This Period					Date					M	D	Y	S	Amount					0												
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If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0 (also record on Form 31-B)

Total Outstanding Balance \$ 2000 (also record on cover page)