

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Coventry Strong</i>						Registration Number, if PAC					
Full Name of Candidate											
Street Address <i>c/o 126 Wymore Ave</i>					Office Sought		District <i>Coventry</i>				
City <i>Akron, Ohio</i>					State <i>OH</i>		Zip Code <i>44319</i>				
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <i>2016</i>		
	July Monthly		August Monthly		September Monthly		Termination				
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No			Date of Election			M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>1081</i>	<i>80</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>—</i>	
3. Total other income (From Form No. 31-A-2)	\$	<i>—</i>	
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>1081</i>	<i>80</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>—</i>	
6. Balance on hand (line 1 minus line 5)	\$	<i>1081</i>	<i>80</i>
7. Value of in-kind contributions received (From Form No. 31-G)	\$	<i>—</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>—</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>—</i>	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>—</i>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>—</i>	
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>—</i>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>—</i>	

#678
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George Beckham
Print Name and Title (Treasurer and Deputy Treasurer only)

George Beckham
Signature

1-31-17
Date

Contribution pages _____

Expenditure pages _____

Other pages 0

Total pages 1