

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <u>Dealer Investment Group Inc.</u>						Registration Number, if PAC		
Full Name of Candidate								
Street Address <u>1088 Wolf Ledges Pkwy</u>						Office Sought		District
City <u>Akron</u>						State <u>OH</u>	Zip Code <u>44311</u>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<u>2016</u>			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election			M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<u>2201</u>	<u>.98</u>
2. Total monetary contributions (From Form No. 31-A)	\$	<u>0</u>	<u>.00</u>
3. Total other income (From Form No. 31-A-2)	\$	<u>40</u>	<u>.00</u>
4. Total funds available (sum of lines 1, 2, 3)	\$	<u>2241</u>	<u>.98</u>
5. Total monetary expenditures (From Form No. 31-B)	\$	<u>40</u>	<u>.00</u>
6. Balance on hand (line 4 minus line 5)	\$	<u>2201</u>	<u>.98</u>
7. Value of in-kind contributions received (From Form No. 31-D)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Susie Anderson Deputy Treasurer Susie Anderson 1/27/17
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 2

Expenditure pages 3

Other pages 1

Total pages 7

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full									
Dealer Investment Group Inc.									
To Whom Paid						M	D	Y	Amount
First Merit Bank						09	13	16	\$ 20.00
Address			Purpose						
3770 Massillon Rd			To avoid bank charges						
City		State	Zip Code	Check Number					
Uniontown		OH	44685	1012					
To Whom Paid						M	D	Y	Amount
First Merit Bank						12	19	16	\$ 20.00
Address			Purpose						
3770 Massillon Rd			To avoid bank charges						
City		State	Zip Code	Check Number					
Uniontown		OH	44685	1013					
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City		State	Zip Code	Check Number					
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City		State	Zip Code	Check Number					
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City		State	Zip Code	Check Number					
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City		State	Zip Code	Check Number					
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City		State	Zip Code	Check Number					
To Whom Paid						M	D	Y	Amount