

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Environmental Design Group PAC</b>						Registration Number, if PAC <b>N/A</b>	
Full Name of Candidate							
Street Address <b>450 Grant Street</b>				Office Sought		District	
City <b>Akron</b>				State <b>OH</b>		Zip Code <b>44311</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<b>2016</b>	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election		1 <sup>M</sup>	1 <sup>D</sup>	0 <sup>D</sup>	8 <sup>Y</sup> 1 <sup>Y</sup> 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$9,536.33
2. Total monetary contributions (From Form No. 31-A)	\$	\$4,500.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$14,036.33
5. Total monetary expenditures (From Form No. 31-B)	\$	\$250.00
6. Balance on hand (sum of lines 4, 5)	\$	\$13,786.33
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS

2017 JAN 31 AM 9:59  
BOARD OF ELECTIONS  
AKRON, OHIO

# 450  
BAM

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lucille A. Unrue, Treasurer

*Lucille A. Unrue*

01/27/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 1

Expenditure pages 1

Other pages \_\_\_\_\_

Total pages 2

# Statement of Contributions Received

Prescribed by Secretary of State 03/05

Name of Committee in Full <b>Environmental Design Group PAC</b>							
Full Name of Contributor <b>Lucille A. Unrue</b>						Registration Number, if PAC	
Street Address <b>4011 Kenneth Road</b>			Employer/Occupation/Labor Organization* <b>Environmental Design Group</b>			Form (Cash, Check, etc.) <b>Check</b>	
City <b>Stow</b>		State <b>OH</b>	Zip Code <b>44224</b>		M <b>1</b>	D <b>1</b>	Y <b>2 8 1 6</b>
						Amount <b>\$750.00</b>	
Full Name of Contributor <b>Matthew J. Montecalvo</b>						Registration Number, if PAC	
Street Address <b>1292 Grandfield Ct.</b>			Employer/Occupation/Labor Organization* <b>Environmental Design Group</b>			Form (Cash, Check, etc.) <b>Check</b>	
City <b>Gahanna</b>		State <b>OH</b>	Zip Code <b>43230</b>		M <b>1</b>	D <b>1</b>	Y <b>2 8 1 6</b>
						Amount <b>\$750.00</b>	
Full Name of Contributor <b>Jeffrey Kerr</b>						Registration Number, if PAC	
Street Address <b>2249 Rock Creek</b>			Employer/Occupation/Labor Organization* <b>Environmental Design Group</b>			Form (Cash, Check, etc.) <b>Check</b>	
City <b>Akron</b>		State <b>OH</b>	Zip Code <b>44333</b>		M <b>1</b>	D <b>1</b>	Y <b>2 8 1 6</b>
						Amount <b>\$750.00</b>	
Full Name of Contributor <b>Frank Bronzo</b>						Registration Number, if PAC	
Street Address <b>262 Ledge Rock Trail</b>			Employer/Occupation/Labor Organization* <b>Environmental Design Group</b>			Form (Cash, Check, etc.) <b>Check</b>	
City <b>Cuyahoga Falls</b>		State <b>OH</b>	Zip Code <b>44223</b>		M <b>1</b>	D <b>1</b>	Y <b>2 8 1 6</b>
						Amount <b>\$750.00</b>	
Full Name of Contributor <b>Robert Warner</b>						Registration Number, if PAC	
Street Address <b>144 N. Highland Ave.</b>			Employer/Occupation/Labor Organization* <b>Environmental Design Group</b>			Form (Cash, Check, etc.) <b>Check</b>	
City <b>Akron</b>		State <b>OH</b>	Zip Code <b>44303</b>		M <b>1</b>	D <b>1</b>	Y <b>2 8 1 6</b>
						Amount <b>\$750.00</b>	
Full Name of Contributor <b>Travis Mathews</b>						Registration Number, if PAC	
Street Address <b>4201 Deer Run Dr.</b>			Employer/Occupation/Labor Organization* <b>Environmental Design Group</b>			Form (Cash, Check, etc.)	
City <b>Medina</b>		State <b>OH</b>	Zip Code <b>44256</b>		M <b>1</b>	D <b>1</b>	Y <b>2 8 1 6</b>
						Amount <b>\$750.00</b>	
Full Name of Contributor						Registration Number, if PAC	
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code		M	D	Y
						Amount	
Full Name of Contributor						Registration Number, if PAC	
Street Address			Employer/Occupation/Labor Organization*			Form (Cash, Check, etc.)	
City		State	Zip Code		M	D	Y
						Amount	

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear [R.C. 3517.10(B)(4)]

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Environmental Design Group PAC</b>				
To Whom Paid <b>Bennett for Engineer Committee</b>	M <b>1</b>	D <b>1</b>	Y <b>0</b>	Amount <b>\$250.00</b>
Address <b>266 Creekside Circle, NE</b>		Purpose <b>Campaign Contribution</b>		
City <b>North Canton</b>	State <b>OH</b>	Zip Code <b>44720</b>	Check Number <b>631</b>	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State <b>OH</b>	Zip Code	Check Number	
To Whom Paid	M	D	Y	Amount