

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | | | |
|--|-------------|--|---|--|-------------|--|--------------|--------------------------|----------|---|-------------|
| Full Name of Committee SAVE ME NFD | | | | | | Registration Number, if PAC 37-4361153 | | | | | |
| Full Name of Candidate | | | | | | | | | | | |
| Street Address 4051 BROOKSIDE COURT | | | | | | Office Sought FIRE/EMS LEVY | | | District | | |
| City NORTON | | | | | | State O H | | Zip Code 44203 | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | X | | Annual Year |
| | July | | August | | September | | Termination | | | | 2016 |
| | Monthly | | Monthly | | Monthly | | | | | | Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | | M | D | Y |
| | | | | | | 0 3 1 5 1 6 | | | | | |


For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|--|----|--------|
| 1. Amount brought forward from last report | \$ | 339.08 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 0.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 339.08 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 0.00 |
| 6. Balance on hand (sum of lines 4 and 5) | \$ | 339.08 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | 0.00 |
| 13. For Electronic Filing Entities only | \$ | |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ | |

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SUMMIT COUNTY
BOARD OF ELECTIONS**

#645
BOARD OF ELECTIONS
AKRON, OHIO
2017 JAN 30 PM 3:14

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark A. Spisak, Treasurer  1/30/2017

Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

| | | | |
|-----------------------------|----------------------------|----------------------|----------------------|
| Contribution pages <u>0</u> | Expenditure pages <u>0</u> | Other pages <u>0</u> | Total pages <u>0</u> |
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