

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | |
|---|--------------|--|----------------|------------------|-------------------|--|--------------------------|----------------------------|
| Full Name of Committee <i>Stow Firefighters Political Action Committee</i> | | | | | | Registration Number, if PAC <i>NA</i> | | |
| Full Name of Candidate <i>NA</i> | | | | | | | | |
| Street Address <i>181 W Concord Dr</i> | | | | | | Office Sought | | District |
| City <i>Tallmadge Ohio</i> | | | | | | State <i>OH</i> | Zip Code <i>44778</i> | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | |
| | July Monthly | | August Monthly | | September Monthly | | Termination | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M | D | Y |
| | | | | | | X | | Annual Year <i>2016</i> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|---------------|
| 1. Amount brought forward from last report | \$ | <i>817 77</i> |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | |
| 3. Total other income (From Form No. 31-A-2) | \$ | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | <i>817 77</i> |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | |
| 6. Balance on hand (line 4 minus line 5) | \$ | <i>817 77</i> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-K-1) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

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SUMMIT COUNTY
BOARD OF ELECTIONS

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BOARD OF ELECTIONS
AKRON, OHIO

CBS # 0504

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Aaron Packard, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

24 January 2017
Date

Contribution pages *0*

Expenditure pages *0*

Other pages *1*

Total pages *1*