

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Tallmadge Democratic Club							Registration Number, if PAC		
Full Name of Candidate									
Street Address 1178 Grovewood Dr.					Office Sought			District	
City Tallmadge					State O H		Zip Code 44278		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year X
	July Monthly		August Monthly		September Monthly		Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 0 1	D 1 5	Y 1 7	

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R C 3517.10(H) for details.

1. Amount brought forward from last report	\$	2,561.20
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (From Form No. 31-A-3)	\$	2,561.20
5. Total monetary expenditures (From Form No. 31-B)	\$	49.34
6. Balance on hand (line 4 minus line 5)	\$	2,511.86
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 20 PM 12: 34

BOARD OF ELECTIONS
AKRON, OHIO

#500 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

David G. Kline, Treasurer

David G. Kline
Signature

1/15/17
Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution pages 0

Expenditure pages 1

Other pages 0

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full Tallmadge Democratic Club												
To Whom Paid Creo's Steakhouse						M	D	Y	Amount			
						0	8	1	1	1	6	49.34
Address 938 East Tallmadge Ave.				Purpose meeting								
City Akron		State OH		Zip Code 44310		Check Number 1097						
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City		State		Zip Code		Check Number						
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City		State		Zip Code		Check Number						
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City		State		Zip Code		Check Number						
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City		State		Zip Code		Check Number						
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City		State		Zip Code		Check Number						
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City		State		Zip Code		Check Number						
To Whom Paid						M	D	Y	Amount			