

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|----------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------------------|-----------------------------|---------------------------|-----------------|----------------------------|
| Full Name of Committee Committee to Elect Mike Zita | | | | | | Registration Number, if PAC | | | |
| Full Name of Candidate Mike Zita | | | | | | | | | |
| Street Address 3565 Little Blvd. | | | | | Office Sought Mayor | | District Norton | | |
| City Norton | | | | | State O H | Zip Code 44203 | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year 2016 |
| | July Monthly | | August Monthly | | September Monthly | | Termination | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 1 1 | D 0 3 | Y 1 5 | |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See RC 3517.10(H) for details.

| | | |
|--------------------------------------------------------------------|----|----------|
| 1. Amount brought forward from last report | \$ | 1,688.73 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 0.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 1,688.73 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 1,246.20 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 442.53 |
| 7. Value of in-kind contributions received (From Form No. 31-D) | \$ | 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-E) | \$ | 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-I) | \$ | 0.00 |
| 13. For Electronic Filing Entities only | \$ | |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ | |

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 JAN 31 AM 8:50

BOARD OF ELECTIONS
AKRON, OHIO

Handwritten signature
#74

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kimberly A. Zita, TREASURER

Handwritten signature of Kimberly A. Zita

1/31/17

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 3

Other pages 0

Total pages 3

Statement of Expenditures

Prescribed by Secretary of State 2/01

| Name of Committee in Full | | | | | | | | | | | | |
|--------------------------------|--|-------|--|----------------------------------------|--|--------------|---|---|--------|---|---|--------|
| Committee to Elect Mike Zita | | | | | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Acme # 21 | | | | | | 1 | 2 | 2 | 3 | 1 | 5 | 134.55 |
| Address | | | | Purpose | | | | | | | | |
| 3875 Massillon Road | | | | Food - PD and Dispatch (Christmas Eve) | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Uniontown | | OH | | 44685 | | 1040 | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Acme #6 | | | | | | 1 | 2 | 2 | 3 | 1 | 5 | 40.00 |
| Address | | | | Purpose | | | | | | | | |
| 3200 Greenwich Road | | | | Food - FD (Christmas Eve) | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Norton | | OH | | 44203 | | 1041 | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Sams Club | | | | | | 1 | 2 | 2 | 3 | 1 | 5 | 69.40 |
| Address | | | | Purpose | | | | | | | | |
| 3750 W. Market Street | | | | Food - PD & Dispatch (Christmas Eve) | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Fairlawn | | OH | | 44333 | | 1042 | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Summit County Republican Party | | | | | | 0 | 5 | 1 | 2 | 1 | 6 | 50.00 |
| Address | | | | Purpose | | | | | | | | |
| 1755 Merriman Rd #250 | | | | Sponsor - Lincoln Day Dinner | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Akron | | OH | | 44313 | | 1043 | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Barberton Herald | | | | | | 0 | 6 | 0 | 2 | 1 | 6 | 79.00 |
| Address | | | | Purpose | | | | | | | | |
| 70 Fourth Street Northwest | | | | Graduation Ad | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Barberton | | OH | | 44203 | | 1044 | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Barberton Parks & Recreation | | | | | | 0 | 8 | 2 | 4 | 1 | 6 | 35.00 |
| Address | | | | Purpose | | | | | | | | |
| 576 W. Park Avenue | | | | Parade Fee | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Barberton | | OH | | 44203 | | 1046 | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Norton Cider Festival | | | | | | 0 | 8 | 2 | 5 | 1 | 6 | 50.00 |
| Address | | | | Purpose | | | | | | | | |
| PO Box 1290 | | | | Parade Fee | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Norton | | OH | | 44203 | | 1047 | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| Boy Scout Troop | | | | | | 0 | 9 | 0 | 8 | 1 | 6 | 100.00 |
| Address | | | | Purpose | | | | | | | | |
| 3481 Glenbrook Drive | | | | Pancake Breakfast Ad | | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | | | | |
| Norton | | OH | | 44203 | | 1048 | | | | | | |

Statement of Expenditures

Prescribed by Secretary of State 2/01

| Name of Committee in Full | | | | | | | | | |
|------------------------------|--|---------------------------------------------|--|----------|--|--------------|---|---|--------|
| Committee to Elect Mike Zita | | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Walmart | | | | | | 0 | 9 | 2 | 122.10 |
| Address | | Purpose | | | | | | | |
| 222 Smokerise Drive | | Parade Candy | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Wadsworth | | OH | | 44281 | | 1049 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Norton F.O.P. #119 | | | | | | 1 | 1 | 2 | 100.00 |
| Address | | Purpose | | | | | | | |
| PO Box 8127 | | Shop with a Cop Donation | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Norton | | OH | | 44203 | | 1050 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Dayton Nursery | | | | | | 1 | 1 | 2 | 37.36 |
| Address | | Purpose | | | | | | | |
| 3459 S. Cleve-Massillon Road | | Tree for Christmas in the Park | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Norton | | OH | | 44203 | | 1051 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Hoffman's Hardware | | | | | | 1 | 2 | 0 | 17.06 |
| Address | | Purpose | | | | | | | |
| 3200 Greenwich Road | | Light - Christmas in the Park | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Norton | | OH | | 44203 | | 1052 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Sam's Club | | | | | | 1 | 2 | 1 | 238.07 |
| Address | | Purpose | | | | | | | |
| 3750 West Market Street I | | Employee Holiday Gifts and Portable Speaker | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Fairlawn | | OH | | 44333 | | 1053 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Bath & Body Works | | | | | | 1 | 2 | 0 | 21.35 |
| Address | | Purpose | | | | | | | |
| 3893 Medina Road A | | Employee Holiday Gifts | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Akron | | OH | | 44333 | | 1054 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Target | | | | | | 1 | 2 | 2 | 38.15 |
| Address | | Purpose | | | | | | | |
| 1183 Williams Reserve | | Safety Forces - Holiday Dinner | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Wadsworth | | OH | | 44281 | | 1055 | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
| Sam's Club | | | | | | 1 | 2 | 2 | 13.96 |
| Address | | Purpose | | | | | | | |
| 3750 West Market Street I | | Safety Forces - Holiday Dinner | | | | | | | |
| City | | State | | Zip Code | | Check Number | | | |
| Fairlawn | | OH | | 44333 | | 1056 | | | |

Statement of Expenditures

Prescribed by Secretary of State 2/01

| | | | | | | | | | | | | |
|------------------------------------------------------------------|--|--------------------|----------------------------|--------------------------------------------------------|--|---|---|---|--------|---|-------|-------|
| Name of Committee in Full Committee to Elect Mike Zita | | | | | | | | | | | | |
| To Whom Paid Acme 15 | | | | | | M | D | Y | Amount | | | |
| | | | | | | 1 | 2 | 2 | 1 | 6 | 23.28 | |
| Address 3979 Medina Road | | | | Purpose Safety Forces - Holiday Dinner | | | | | | | | |
| City Akron | | State OH | Zip Code 44333 | Check Number 1057 | | | | | | | | |
| To Whom Paid Acme 21 | | | | | | M | D | Y | Amount | | | |
| | | | | | | 1 | 2 | 2 | 3 | 1 | 6 | 56.92 |
| Address 3875 Massillon Road | | | | Purpose Safety Forces - Holiday Dinner | | | | | | | | |
| City Uniontown | | State OH | Zip Code 44685 | Check Number 1058 | | | | | | | | |
| To Whom Paid Phil Trigiani | | | | | | M | D | Y | Amount | | | |
| | | | | | | 0 | 8 | 2 | 5 | 1 | 6 | 20.00 |
| Address 1249 Greenoaks | | | | Purpose Reimburse t-shirt purchase per SCBOE | | | | | | | | |
| City Mississauga, Ontario, Canada | | State | Zip Code L5L-3A1 | Check Number via Paypal | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| | | | | | | | | | | | | |
| Address | | | | Purpose | | | | | | | | |
| City | | State | Zip Code | Check Number | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| | | | | | | | | | | | | |
| Address | | | | Purpose | | | | | | | | |
| City | | State | Zip Code | Check Number | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| | | | | | | | | | | | | |
| Address | | | | Purpose | | | | | | | | |
| City | | State | Zip Code | Check Number | | | | | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount | | | |
| | | | | | | | | | | | | |
| Address | | | | Purpose | | | | | | | | |
| City | | State | Zip Code | Check Number | | | | | | | | |