

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee STORMER FOR JUDGE COMMITTEE						Registration Number, if PAC				
Full Name of Candidate ELINORE MARSH STORMER										
Street Address 343 HICKORY ST.					Office Sought PROBATE COURT JUDGE			District COUNTY		
City AKRON						State O H		Zip Code 44303		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		X	Annual Year
	July		August		September					
	Monthly		Monthly		Monthly		Termination			Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M		D		Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0.00
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	29,537.42
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed by committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

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AKRON, OHIO

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Jeffrey James, Treasurer

Jeffrey James Signature 01/25/2017 Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution pages 0

Expenditure pages 0

Other pages 1

Total pages 2

Statement of loans Received

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Name of Committee in Full STORMER FOR JUDGE COMMITTEE											
Full Name of Contributor RICHARD F. & DOROTHY B. MARSH						Prior Amount 29,537.42		Amnt. Incurred this Period 0.00			
Street Address 660 ROCKY HOLLOW								Outstanding Balance 29,537.42			
City AKRON		State OH	Zip Code 44313			Loans Received This Period Date Amount			Payments This Period Date Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y		M	D	Y
		10	05	08							
Registration Number, if PAC					M	D	Y		M	D	Y
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear.R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other income (Form No. 31- A- 2).

Transfer total of all payments made in this period to the Statement of Expenditures (Form No, 31- B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A)

- 1 Total prior amount \$ 29,537.42
- 2 Total received this period \$ 0.00 (To Form No. 31 -A -2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 29,537.42 (To Form No. 30-A)