

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |              |   |                              |
|--|--------------|---|------------------------------|
| Full Name of Committee<br><b>Margo Sommerville Campaign Committee</b>    |              | Registration Number, if PAC   |                              |
| Full Name of Candidate<br><b>Margo Sommerville</b>                       |              |   |                              |
| Street Address<br><b>276 Millcreek Dr.</b>                               |              | Office Sought<br><b>AKm City Council</b>  | District<br><b>Ward 3</b>    |
| City<br><b>AKm</b>   |              | State<br><b>Oh</b>  | Zip Code<br><b>44307</b>     |
| Type of Report<br>(place X to the left of report type)                   | Pre-Primary  | Post-Primary  | Pre-General                  |
|  | July Monthly | August Monthly  | September Monthly            |
|  |              |   | Post-General                 |
|  |              |   | Termination                  |
|  |              |   | Annual Year<br><b>X 2016</b> |
|  |              |   | Semiannual                   |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No |              | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |
|  |              | Date of Election  |                              |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |         |    |
|---|---------|----|
| 1. Amount brought forward from last report  | \$ 1400 | 03 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 0    |    |
| 3. Total other income (From Form No. 31-A-2)  | \$ 0    |    |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 1400 | 03 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 0    |    |
| 6. Balance on hand (From Form No. 31-D)   | \$ 1400 | 03 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$      |    |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$      |    |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$      |    |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$      |    |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$      |    |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$      |    |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$      |    |

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SUMMIT COUNTY  
BOARD OF ELECTIONS**

#693  
BOARD OF ELECTIONS  
AKRON, OHIO  
2017 JAN 31 PM 3:41

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Margo Sommerville      Margo Sommerville      1/31/17  
Print Name and Title (Treasurer and Deputy Treasurer only)      Signature      Date

|                          |                         |                   |                   |
|--------------------------|-------------------------|-------------------|-------------------|
| Contribution pages _____ | Expenditure pages _____ | Other pages _____ | Total pages _____ |
|--------------------------|-------------------------|-------------------|-------------------|