

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Dave Plum Campaign Committee</b>							Registration Number, if PAC					
Full Name of Candidate <b>Dave Plum</b>												
Street Address <b>3911 Walnut Wood Way</b>					Office Sought <b>Council At-Large</b>			District <b>Green</b>				
City <b>Uniontown</b>					State <b>O H</b>		Zip Code <b>44685</b>					
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>2016</b>			
	July Monthly		August Monthly		September Monthly		Termination					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election			M	D	Y			
							1	1	0	4	9	7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 1,255.96
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2017 JAN 31 PM 12: 10  
BOARD OF ELECTIONS  
AKRON, OHIO  
RBB# 0591

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Dave Plum, Deputy Treasurer**

*Dave Plum*

01/30/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 0

Other pages 3

Total pages 3

# Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Dave Plum Campaign Committee</b>												
From Whom Received <b>David A. Plum, Jr. and Maureen L. Plum</b>								Prior Amount <b>1,000.00</b>		Amt. Incurred this Period <b>0.00</b>		
Address <b>3911 Walnut Wood Way</b>										Outstanding Balance <b>1,000.00</b>		
City <b>Uniontown</b>		State <b>OH</b>	Zip Code <b>44685</b>		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
<b>0 8 0 9 9 7</b>												
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	
From Whom Received <b>David A. Plum, Jr. and Maureen L. Plum</b>								Prior Amount <b>100.00</b>		Amt. Incurred this Period <b>0.00</b>		
Address <b>3911 Walnut Wood Way</b>										Outstanding Balance <b>100.00</b>		
City <b>Uniontown</b>		State <b>OH</b>	Zip Code <b>44685</b>		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
<b>0 8 0 3 9 8</b>												
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	
From Whom Received <b>David A. Plum, Jr. and Maureen L. Plum</b>								Prior Amount <b>150.00</b>		Amt. Incurred this Period <b>0.00</b>		
Address <b>3911 Walnut Wood Way</b>										Outstanding Balance <b>150.00</b>		
City <b>Uniontown</b>		State <b>OH</b>	Zip Code <b>44685</b>		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
<b>0 2 0 1 0 0</b>												
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 1,250.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 1,250.00 (To Form No. 30-A)

# Statement of Loans Received

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Full Name of Committee <b>Dave Plum Campaign Committee</b>													
From Whom Received <b>David A. Plum, Jr. and Maureen L. Plum</b>										Prior Amount <b>5.96</b>		Amt. Incurred this Period <b>0.00</b>	
Address <b>3911 Walnut Wod Way</b>												Outstanding Balance <b>5.96</b>	
City <b>Uniontown</b>		State <b>OH</b>	Zip Code <b>44685</b>		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
<b>Date Loan was originally Incurred</b>		M	D	Y	M	D	Y	\$	M	D	Y	\$	
1		1	0	3	0	1							
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address												Outstanding Balance	
City		State	Zip Code		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
<b>Date Loan was originally Incurred</b>		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address												Outstanding Balance	
City		State	Zip Code		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
<b>Date Loan was originally Incurred</b>		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address												Outstanding Balance	
City		State	Zip Code		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
<b>Date Loan was originally Incurred</b>		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		

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- 1 Total prior amount \$ 5.96
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 5.96 (To Form No. 30-A)