

FOR PAPER FILING ONLY

ign Finance Report

led by Secretary of State 3/05

Full Name of Committee COMMITTEE TO ELECT SCOTT R. PELOT					Registration Number, if PAC		
Full Name of Candidate SCOTT R. PELOT							
Street Address 3185 FAIR OAKS DR				Office Sought COUNCIL-AT-LARGE		District SUMMIT	
City NORTON				State OH		Zip Code 44203	
Type of Report (place X to the left of report type)	Pro-Primary	Post-Primary	Pre-General	Post-General	Annual Year		
	July Monthly	August Monthly	September Monthly	Termination	<input checked="" type="checkbox"/> 2016		
Attended Report?	Report Electronically filed?		Date of Election		M	D	Y
					1	1	0 3 1 5

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	19.5
2. Total monetary contributions (From Form No. 31-A)	\$	0
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	19.5
5. Total monetary expenditures (From Form No. 31-B)	\$	0
6. Balance on hand (line 4 minus line 5)	\$	19.5
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	600
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entries only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 30 PM 3:47

BOARD OF ELECTIONS
AKRON, OHIO

564 Ave

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

LYNN M. PELOT

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/30/2017

Date

Contribution pages **0**

Expenditure pages **0**

Other pages **1**

Total pages **2**

Loans Received

Secretary of State 3/05

Full Name of Committee COMMITTEE TO ELECT SCOTT R. PELOT												
From Whom Received SCOTT R. PELOT								Prior Amount 600		Amt. Incurred this Period 0		
Address 3185 FAIR OAKS DR										Outstanding Balance 600		
City NORTON		State OH	Zip Code 44203		Loans Received This Period			Payments This Period				
					Date	Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
0 9 2 5 0 7												
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	

From Whom Received												
Address								Prior Amount		Amt. Incurred this Period		
City										Outstanding Balance		
State		Zip Code		Loans Received This Period			Payments This Period					
				Date	Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	

From Whom Received												
Address								Prior Amount		Amt. Incurred this Period		
City										Outstanding Balance		
State		Zip Code		Loans Received This Period			Payments This Period					
				Date	Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 600
- 2 Total received this period \$ 0 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 600 (To Form No. 30-A)