

Ohio Campaign Finance Report TERMINATED

Prescribed by Secretary of State 3/05

Full Name of Committee The Andy Padrutt Committee						Registration Number, if PAC				
Full Name of Candidate Andrew J. Padrutt										
Street Address 4343 Provens Dr					Office Sought N/A		District			
City Akron						State OH	Zip Code 44319			
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input checked="" type="checkbox"/>	Annual Year 2016
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input checked="" type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$467.70
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (From Form No. 31-B)	\$	\$467.70
5. Total monetary expenditures (From Form No. 31-E)	\$	\$467.70
6. Balance on hand (Line 4 minus line 5)	\$	\$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 31 PM 2:45

BOARD OF ELECTIONS
AKRON, OHIO

OFF # 0704

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Andrew J. Padrutt, Dep. Treas.

Andrew J. Padrutt

01/31/17

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages _____

Expenditure pages 1

Other pages 1

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full The Andy Padrutt Committee							
To Whom Paid				M	D	Y	Amount \$467.70
Address		Purpose Bank Fees					
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City		State OH	Zip Code	Check Number			

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee The Andy Padrutt Committee												
From Whom Received Friends of Russ Pry						Prior Amount \$2,500.00		Amt. Incurred this Period				
Address 554 Weber Ave								Outstanding Balance FORGIVEN				
City Akron		St ate OH	Zip Code 44303		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	\$	M	D	Y	\$			
Registration Number, if PAC		M	D	Y	\$	M	D	Y	\$			
Employer Occupation/Labor Organization*		M	D	Y	\$	M	D	Y	\$			
From Whom Received Friends of Russ Pry						Prior Amount \$2,500.00		Amt. Incurred this Period				
Address 554 Weber Ave								Outstanding Balance FORGIVEN				
City Akron		St ate OH	Zip Code 44303		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	\$	M	D	Y	\$			
Registration Number, if PAC		M	D	Y	\$	M	D	Y	\$			
Employer Occupation/Labor Organization*		M	D	Y	\$	M	D	Y	\$			
From Whom Received						Prior Amount		Amt. Incurred this Period				
Address								Outstanding Balance				
City		St ate	Zip Code		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	\$	M	D	Y	\$			
Registration Number, if PAC		M	D	Y	\$	M	D	Y	\$			
Employer Occupation/Labor Organization*		M	D	Y	\$	M	D	Y	\$			

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

¹ Total prior amount \$ \$5,000.00

² Total received this period \$ \$0.00 (To Form No. 31-A-2)

³ Total payments this period \$ \$0.00 (To Form No. 31-B)

⁴ Total Outstanding Balance \$ \$0.00 (To Form No. 30-A)