

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Lisa Okolisk Miller for Law Director</i>						Registration Number, if PAC		
Full Name of Candidate <i>Lisa Okolisk Miller</i>								
Street Address <i>981 MAUSION DR.</i>					Office Sought <i>Law Director</i>		District	
City <i>Barberton</i>					State <i>OH</i>		Zip Code <i>44203</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year <i>2016</i>		Semiannual	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>5098</i>	<i>91</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>	
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>	
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>5098</i>	<i>91</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>1514</i>	<i>26</i>
6. Balance on hand (line 5 minus line 4)	\$		
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>3584</i>	<i>65</i>

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SUMMIT COUNTY
BOARD OF ELECTIONS

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AKRON, OHIO

523 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Debra G. Shreiner, Treasurer *Debra A. Shreiner*
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date *1/27/17*

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages _____
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Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full				M	D	Y	Amount
Lisa Okolish Miller for Law Director							
To Whom Paid BANK Fees							18 ⁰⁰
Address July 2016 - Jan 2017 ^{Dec. 2016}		Purpose					
City Electronic		State	Zip Code	Check Number			
				1			
To Whom Paid Magic City Kiwanis				M	D	Y	Amount
				08	22	16	100 ⁰⁰
Address P.O. Box 561		Purpose Breakfast Sponsor					
City Barberton		State OH	Zip Code 44203	Check Number			
				1125			
To Whom Paid Lisa Miller				M	D	Y	Amount
				09	16	16	396.26
Address 589 Anna Dean Lane		Purpose Staff Party					
City Barberton		State OH	Zip Code 44203	Check Number			
				1126			
To Whom Paid City of Barberton Beautification				M	D	Y	Amount
				09	09	16	500 ⁰⁰
Address 500 W. Hopocan Ave.		Purpose Mum Festival Sponsor					
City Barberton		State OH	Zip Code 44203	Check Number			
				1127			
To Whom Paid Lake Anna YMCA				M	D	Y	Amount
				01	18	17	500 ⁰⁰
Address 500 W. Hopocan Ave.		Purpose Reverse Raffle Sponsor					
City Barberton		State OH	Zip Code 44203	Check Number			
				1128			
To Whom Paid				M	D	Y	Amount
Address							
City							
To Whom Paid				M	D	Y	Amount
Address							
City							
To Whom Paid				M	D	Y	Amount
Address							
City							